

June 30th, 1923

MISSING

Salvation Army will search for missing persons in any part of their field and as far as possible, assist in cases of difficulty. Address Colonel Otway, 11 Albert St., Toronto, marking "Inquiry". All the expenses of the enquiry should, where possible, be covered by the person making the enquiry; if this is not possible, a dollar should, where possible, be given with each enquiry, to help defray expenses.

Clerks. Soldiers and friends are invited to bring the matter before looking through the Missing Column, notifying Colonel Otway, if able to give any information.

ONGFORD, Jack, age 45; fair complexion, missing from home for over 10 years. Last heard from in Toronto, Inquiry comes from his mother and any particulars will be appreciated. 1416

OSTELLO, Matthew J. Newfoundlandman, age 25, brown hair, blue eyes, ruddy complexion. Ne

d from since May 22, 1918. Still

states anxious for news. 1415

LEX, David Washington (Pete), age 18, left home in 1905 and said he was going to Victoria. Need mother's tidings of her boy. Any information gladly received. 1418

FOUR, Agnes Marie, or Cloeada, 18, born in Chicago, Illinois. Husband in 1913; woman has likely been; supposed to be in Montreal. M

anxious for news. 1271

LENN, John, born in Ranavan, Finland, married; last heard from in 1916 somewhere in Canada. Son

noward, Norway, anxious to get in touch with father. 1425

YATES, John T., about 60 years of

A couple of years ago was seen in Toronto. Gave his last address at construction camp in N.B. Informa

1318

HISHOLM, Hugh. Friends in S.C. last heard from him in 1911, then

Toronto, but is supposed to have gone to Ottawa. Whereabouts desired. 1631

ONGFORD, George, age 45; fair com

plexion, no physical trouble; missing over

years. Last heard from in 1918. News

gladly received. 14173

EDERMID, William, Left England

15 years ago for Canada and se

aled a position with the C.P.R. Last

heard from him about 1910. Son will

be anxious to hear tidings of father. 1416

OBERTS, Henry (Harry or Bill Baily)

18, dark brown hair, grey eyes, dark

complexion, born in Peckham, England

and has been in Canada for

eight years. Any news will be

gladly received. 14183

BARNES, George

Percival, age about

42, height 5 ft. 9

in., thick set, fair,

grey eyes, one leg

shorter than the other, camp may

have slightly lame

came to Canada

fifteen years ago

from Coleman, B.C. in

1910. May be in

Vancouver. Father

and sister still

alive, seeking whereabouts. (See photo

1428

NOW, Mrs. Alfred Herbert, nee Amy

an Vearas, age 30 or 31, very dark

snappy black eyes, height about

5 ft. 11 in. small, very neat, dressed

neatly. Last heard from in Edmonton. Was

born in Edmonton 13 years ago.

Still anxious.

HOMSON, James, was overseas

when he left home in October, 1918.

Member of Red Triangle Club

in Toronto, and in December, 1918,

receiving mail on Peter Street, 14263

and nothing more. No news.

LEX, Roderick Wilson, married, age

height 5 ft. 6 in., black hair, blue

eyes, light complexion, born in Ireland.

Left Ireland for Canada

in 1893. Was a farmer in Re-

Sister in Ireland 1899.

1429

NES, Charles Ernest, last

seen in Inverness, Scotland, North

Wales on September 1st.

Natural

son on set of hand. Native

of Inverness, Scotland.

Has something wrong with

his eyes, can't see well.

Left Scotland in 1918.

1428

AWES, Thomas, William, Alfred, An-

drew and Susan, resided in Croydon, Eng-

land. Went to Canada in 1918.

If this should meet the eye of any

one above or below—anyone who

wishes to supply information regarding

my health, please communicate.

1428

AWES, Thomas, William, Alfred, An-

drew and Susan, resided in Croydon, Eng-

land. Went to Canada in 1918.

Left his home in Croydon, March

1918, wearing brown coat with fur

collar, white shirt and black tie and

black trousers. Husband anxious to

hear from him. 1428

THE WAR CRY



Official Gazette of The Salvation Army in Canada East and Newfoundland

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TORONTO, JULY 7th, 1923

CHARLES SOWTON, COMMISSIONER



LOOKING INTO THE FUTURE IN THE LIGHT OF THE "WAR CRY"

The Casual Reading of this Journal has many times been used of God to Lead People to ask themselves "What shall it profit me to live a life of Self-indulgence and lose my Soul?" Reader, What about You?

DAILY BIBLE READINGS

By way of encouraging the reading of God's Word when perhaps a Bible is not available, we print a few verses here for each day of the week.

SUNDAY

The fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith.

Walk in the steps of that faith of our father Abraham.

Follow after righteousness, godliness, faith, love, patience, meekness. Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

MONDAY

Watch ye, stand fast in the faith, quit you like men, be strong.

As ye have therefore received Christ Jesus the Lord, so walk ye in Him; rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

TUESDAY

And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

And let us not be weary in well doing; for in due season we shall reap, if we faint not. As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

WEDNESDAY

By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous. God testifying of his gifts; and by it being dead yet speaketh.

By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

THURSDAY

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart.

Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity.

FRIDAY

And this is His commandment, that we should believe on the name of His Son Jesus Christ.

Jesus answering saith unto them, Have faith in God.

Being justified by faith, we have peace with God through our Lord Jesus Christ.

SATURDAY

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing. . . . Blessing and honor, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever.

THE VOICE IN THE STOKE-HOLE

A man who had lived a terrible life of sin was converted in an Army Meeting. Next morning, on arriving at the gasworks where he was employed, he shouted up the stokehole to his mates, "Mates, I found Christ at the Army last night." Almost needless to add, the said mates had not long to wait to have positive proof of the Army Convert's testimony.

FASHION'S WAYS

BY MRS. BRIGADIER MOORE

PRAISE

By Captain Neville, Hallebury

Oh, for a thousand tongues to sing,
My great Redeemer's praise,

How the heart of Charles Wesley

must have rejoiced within him as

he penned those words. He had

been seriously ill and in his great

pain he prayed earnestly that the

Lord would heal him if it was His

will. While praying he heard a

voice saying, "In the name of

Jesus of Nazareth arise, and be-

lieve, and thou shalt be healed."

He arose and said, "I believe."

He took up his Bible and read the

words, "He putteth a new song in

my mouth, even thanksgiving to

our Lord." When the anniversary

of his recovery came around he

penned the words of the wonderful

song of which these two lines I

quoted above are the first. Peo-

pling over these two lines I

thought of the great lack of praise

and thanksgiving in people to-day.

David in his Psalms says, "I will

praise Thee with my whole heart,"

and sang "His praise shall continu-

ally be in my mouth." He was a

man who was surrounded by foes

men who were counterfeits. Others

who were worshippers of idols. He

possibly could have used arguments

or denunciations against them, but

he raises his voice in whole-hearted

enthusiastic praise to God for His

loving kindness and mercies.

Has not goodness and mercy fol-

lowed you all your days? You have

recovered from the sickness which

overtook you. Your efforts in the

business world have been attended

with success, temporal needs have

all been supplied, and in numerous

other ways has God blessed you.

Has sincere praise to God ascended

from your lips?

Many readers of this journal are

also God's children. Should not

even this call for more praise? You

have tasted the spiritual blessing

of regeneration. Many of you en-

joy the greater experience of Sancti-

fication which has brought with it a

joy, peace, faith, victories, that

words cannot eloquently express.

Praise is one of the greatest ac-

tions of which we are capable, and we

should, as the Psalmist of old did,

praise the Lord at all times. Let

us then dedicate a greater part of

our public and private devotions to

the praise of God and His mercies.

Upon the brow of Him Who died

for us entwined laurels, and unto the

ear that once heard the cries of the

crowd, "Crucify Him!" let us pour

out the fullness of our adoration.

"My Christ, He is the Lord of Lords.

He is the King of Kings:

He is the Son of Righteousness

With healing in His wings."

scarlet color and decked with gold and precious stones and pearls having a golden cup in her hand.

The lesson is this for we who are

Salvationists, simplicity in dress

becomes us and shows forth

Who we are and whom we serve

God has greatly blessed us for

wearing our uniform, this outward

sign of inward grace. Oh! may we

value, then, our privileges in this

matter, and carefully preserve the

blessings which are ours through

simplicity of dress and the wearing

of uniform. And oh! may it indeed

be a silent witness of Holiness

unto the Lord, not the mere show

of holiness. No! No! but as we

have just read, "To her it was

granted!"

THE

During more t

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T HIRTY years of min-
suffering womanhood
dangered children;
support of the strong right
given to slipping, sinking
hood; of solution to many
problems presented an ob-
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the record of the Darkest I
A record showing how loving
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Works of helpfulness

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desire to make practical
creation of the love which v
towards God, for whose s
love all men, since He is the
of us all.

And our goings to and fro
highways and the byways,
to compel men to "come in"
fear of good things prepar-
brought us into touch wi

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goodness and mercy fol all your days? You have from the sickness which our efforts in the world have been attended temporal needs have plied, and in numerous has God blessed you, praise to God ascended lips?

ders of this journal at children Should not all for more praise? You the spiritual blessing tion. Many of you enter experience of Sancti h has brought with it. faith, victories, that eloquently express one of the greatest acts we are capable, and the Psalmist of old did Lord at all times. Let dictate a greater part of and private devotions to of God and His mercies row of Him Who did the laurels, and when we heard the cries of the ies! "Him!" let us pour ness of our adoration. He is the Lord of Lords King of Kings; Sun of Righteousness g in His wings."

r and decked with gold ms stones and pearls golden cup in her hand

it is this for we who are simplicity in dress us and shows forth are and Whom we serve, greatly blessed us for r uniform, this outward and grace! Oh! may we our privileges in this carefully preserve the high which are ours through dress and the wearing

And oh! may it indeed witness of Holiness ord, not the mere show No! No! but as we're read, "To her we

THE MINISTRY OF LOVING HEARTS

During more than Thirty Years The Salvation Army has been giving Social Aid and spreading Spiritual Gladness in many lands

THIRTY years of ministry to suffering womanhood and endangered children; of the support of the strong right hand given to shipping, sinking manhood; of solution to many social problems presented in object-lesson form to perplexed authorities; of restored family life, and much else to the glory of God—such is the record of the Darkest England Scheme of the Salvation Army; a record showing how loving, Heaven-inspired interest can, indeed, find the "way out."

Works of helpfulness

For long before the signing of the historic charter by our Founder, however, our comrades everywhere had been devoted to works of helpfulness, for it is in the very nature of things that we should desire to make practical demonstration of the love which we bear towards God, for whose sake we have all men, since He is the Father of us all.

And our goings to and fro in the highways and the byways, seeking to compel men to "come in" to the feast of good things prepared, had brought us into touch with that awful "sediment" among "the dogs" of mankind for which precious little hope was entertained by anybody, least of all by the persons mostly concerned. And to remove the bitter reproach of it, to retrieve the uttermost loss of it, as Salvationists we were compelled, ere yet any scheme was outlined by our Founder, to link efforts for the reclamation of the body with those which we aimed at the Salvation of the soul.

Early in the history of our Movement it was declared by the General that there was little utility in preaching Salvation to a starving man, whose very hunger pains clamored within him more loudly than any twinges of conscience which our speaking-might arouse. And so the simple necessities of nature were catered for, and social work was in operation! Drunken outcasts who slept in dog-kennels, out-houses, and archways, were converted, and the housing of these men set on foot another feature which is now characteristic of our Organization. Wayward women were numbered with the many who besieged our penitent forms: they could not be returned to their wallowing in the mire. Thus another avenue of usefulness opened to us.

The Army adapts itself to the needs which are peculiar to any country. For instance, in Java, leprosy and eye troubles demand attention and find the efficient Salvationist ready to devote herself and himself to the task, until four Colo-

nies are now established and thousands of eye operations have been performed. A daily average of 180 patients are treated at the William Booth Hospital, Semarang, and this institution is besieged by outpatients. Many of the sufferers come not only from the islands of the Dutch East Indies, but from the Straits Settlements and even from China, so widespread is its reputation.

Japan has that awful scourge, tuberculosis, eating at the vitals of the population, practically among the poor, so the Salvation Social Service of the "Save the World Army," as they call it in Chrysanthemum Land, is directed to efforts which cope with that peril. (There is also a vigorous activity going forward among prisoners.)

Aggressive tactics are employed by our comrades in Korea, where, in addition to work for girls, and beggar-boys, our Officers exercise a powerful influence in the homes of the people who, for generations past, have suffered many ills by reason of unhealthy surroundings. Now that their eyes are being opened by the instruction and aid of Salvationists more hygienic conditions are being established.

Opened refugee camp

There was no set plan when the Salvation Army opened in China for any particular form of Social work as such. But our pioneer Officers had scarcely unpacked their boxes when a great flood occurred rendering many people homeless, and it fell to our comrades to conduct a refugee camp in the interests of the sufferers. Out of that work has developed the founding of a Home for Orphan Children, and, much more recently, operations aimed to cope with famine.

More than anything which produces these "flowers of service" is the spirit of the Officers, their love for the people. Take this instance: Rebellion broke out in Peking shortly after our first Officers had arrived there, and street fighting left its aftermath in the person of still forms lying out in the open with glazed eyes staring up into the pitiless sun. It was risky work, but loving pity triumphed, and our Officers went out onto the dangerous streets to lay on each ghastly face a spotless covering. There was not much in it, but it showed love in action.

Again we see it in the case of the old woman turned adrift to die. She was very old, and very ill, and atrociously neglected and filthy, but the love of the Salvationists conquered every aversion, and they took her into the little Quarters which the pioneers had set up. Here

she was made clean, and carefully tended until she died.

Still the fascination of these wanderings over the world-map is not confined to the lands where dark or yellow-skinned people dwell. In the United States the variety of our Social enterprises will be found so profuse as to be highly convincing. On every hand there are thriving Industrial Homes for Men and Women — the out-of-work, the down-and-out, the sinned against and the sinning. In many countries we have an organized prison-gate work, and prison visitation is carried on besides; but in America and Canada the work for prisoners is carried on inside the walls of the penitentiary, where greater freedom is allowed to the convict than in some other countries.

A Corps in prison

At San Quentin there is a prison in which a fully organized Salvation Army Corps is at work, its Local Officers and Soldiers being all prisoners. They hold Meetings with their fellows, and even have a brass band to surround the Army Flag which they hoist over their assemblies in the prison square.

Fresh Air Camps for slum children from the cities, a splendid summer time provision, have now been added to by facilities for the mothers also to take two weeks or more by the sea. Then there is the ice distribution which takes place in the crowded areas during the hot weather, the annual Thanksgiving Day and Christmas celebrations, when many thousands of baskets of food are distributed to necessitous families. These latter operate in conjunction with the Corps which also have in many cases Dispensaries and hospital work besides the usual social features for the homeless and out of work.

Children's Homes, as, for instance at Lytton Springs, California, set an example to the whole country.

Australia has a beautifully-developed network of agencies devoted to the service of the needy, from budding youth to tottering old age. Boys' and girls' work is a strong feature of our ministrations there, and to this the Government gives every encouragement. Beginning with one State the boys and girls were taken from the prison-like surroundings of the reformatory and placed in the keeping of loving hearts. It was not an easy task, but the power of affection prevailed and such an object lesson was provided that all the other States were glad, eventually, to have their tiny delinquents catered for in the same way.

Farms for the training of boys—

one such for the children of fallen soldiers—and for preparing young settlers from Great Britain with a view to settling on the land, these all command themselves to the student of Social affairs in New Zealand. For these and many other such activities, the Salvation Army has won a sincere regard from the citizens of Britain of the South. In many particulars social work is very similar there to that in Australia. In addition there are two island Colonies for Inebriates at Rotorua, for men, and Pakatao, for women.

Hastening back to Europe we find in Sweden that Prison Work, Slum Nursing, Fresh Air Camps for city children, and other features familiar to our operations are added to by an effort on behalf of the deaf and dumb, of whom our comrades attract and assist a large number. This kind of work is also in evidence in Denmark and Finland.

Norway has Shelters for Men, Hostels for Women, and Creeches in which children may be left while the mothers go to work during the day. Then the ministrations of the "Catherine Booth" Life-boat may also be referred to here, with her splendid record of lives rescued and of souls saved through the meetings conducted by her Salvation crew. In Denmark, as in Finland, the wood-yard is a valued adjunct of the Social Work, while in Denmark they conduct a very popular furniture removing agency.

Excellent Land Colony

Holland has an excellent Land Colony at Lunteren, and a magnificent scheme for reclamation of prisoners is conducted, in the main, by specially appointed Local Officers. Germany is well supplied with Shelters for men and Homes for women. In addition there is a splendidly-equipped Maternity Hospital rendering valued service in Berlin.

In Italy and France, as in Switzerland and Belgium, there are Homes for men and women. Slum work in Naples is an especially notable feature.

But what of South Africa, with its Colonies and Farms, and prison work, in addition to the usual features of Salvation Army effort? What of the West Indies and Panama? There could be no hope of doing more than to cull a flower here and a leaf there, as one viewed the whole field of effort the world over. The gratification which one feels as one surveys the picture is that, whereas it was at one time very largely a wilderness, by the ministry of loving hearts and consecrated lives, it is becoming something more of a garden.

THE SAILOR AND HIS MONEY

"I'm glad it all happened now, for it led me to God and the Salvation Army."

These words are taken from a letter received the other day from a young man who had been assisted

at one of the Army's Social Institutions. A naval man, he had become acquainted with a young woman whom he met in a casual way. Intending after his discharge from the service to join his father, who is a Salvationist in Canada, he foolishly entered into an arrangement with the young woman for her to open a banking account, he making the

first payment on the account.

On leaving the navy he went to meet his friend and to see about the banking account, only to find that the young woman had left, the address given. Inquiries revealed the fact that she had never paid the sailor's money into the bank.

Thus deprived of his money and becoming destitute, the man tramp-

ed about until picked up by the Salvation Army. He was cared for in a Social Institution and became converted. Communication was established with his father, and arrangements were made for him to return to Canada.

As the letter so recently received indicates, all is well with him now.—British "War Cry."

LATEST NEWS OF SALVATION FIGHTING ON THE CANADA EAST BATTLE FIELD

ST. STEPHEN
Adjutant and Mrs. Davis

St. Stephen Corps has once again gone over the top with its Self-Denial Target. This year we succeeded in raising the splendid sum of \$1,360 in spite of losses through the big floods.

To get this every comrade worked hard and great credit is due to all. The young people did especially well in raising \$312.00. Special mention should be made of the Life-Saving Guards, who did a big share of the Tag Day. The veterans of the Corps also did well. Sister Mrs. J. Grover, although over seventy years of age, beat all her previous records by collecting \$70.00. Other comrades who did well were Sister E. Goggin, Sister B. Lee and Brother R. Waterton.

At the Ingathering Meeting, Adjutant Davis expressed the desire that every comrade should enter as heartily into an effort to win souls as they had done to secure money for Self-Denial.

We have been pleased to have the assistance in some of our Meetings recently of Captain Millard Francis of Boston, who with Secretary Bassett of Chelsea, Mass., and Envoy Ivers and Bandsman Gilmour of Lewiston, have been conducting the annual Home Service Appeal in the city of Calais, Mass.

Our little Band is feeling very much the loss of Bandmaster McCormick and his two sons who, with Mrs. McCormick, have transferred to Sarnia, Ont. However, we are still playing on, and believing in greater things.

On Sunday, June 17th, we had a wonderful day, and finished at a late hour rejoicing over four seekers for the day, amongst them a man and wife for whom we have been praying for some time. Crowds of people stand for over an hour and listen to our open-air meetings on Saturday nights, when the comrades make the most of the opportunity to push home the claims of God.

EARLSCOURT (Toronto)
Captain and Mrs. Green

On Sunday June 10th we had with us Ensign Sowton who took the lesson at night, and delivered a very convincing address. At the close four souls sought God. The meetings last Sunday were conducted by Captain and Mrs. Green. Much of God's power was felt all day. At night one soul found the Saviour. We have welcomed a number of comrades recently.

CAMPBELLTON
Adjutant and Mrs. Wells

On June 17th and 18th Campbellton was favored with a visit from Commandant Hurd of Moncton. A large crowd was present at the night Meeting. We are also glad to have Mrs. Hurd and her daughter, Junior Flossie, with us for the summer months. We are praying that the Lord shall lay His healing hand upon Mrs. Hurd.

ROWNTREE
Captain Wood

On Sunday night, June 17th, after a stirring appeal from Mrs. Staff-Captain Knight, three men who had formerly been Soldiers in the Army, but who were backsliders, returned to the Lord amid great rejoicing; they are doing well.

Open-air and meetings during the day were well attended and the Staff-Captain was very pleased with the progress made. He spoke of the time when the lot was looked over about two or three years ago and what lack of promise there seemed for a Corps in that district, but now, with a Soldiery of thirty to forty Seniors, a Band of eight or nine, a Junior Corps of seventy members, with well attended Meetings, it certainly is proving a successful venture and, best of all, souls are being saved.

On Thursday, June 21st, a Home League Festival was much enjoyed. The Hall was packed and during an intermission in the programme, ice cream, soft drinks, candies and Home League clothing and cooking was sold, the proceeds greatly helping the Corps.

The Officer and comfades of Rowntree desire to express their gratitude to those who made possible a Musical Festival, given by Riverdale Band and Songsters in the Lisgar Street Hall, the proceeds amounting to \$30.00.

MIMICO
Ensign Hickling, Captain Richardson

On June 3rd the Meetings were conducted by our Corps Officers. God's presence was manifest, and at the close of the Salvation meeting six souls surrendered, three being backsliders and three for Sanctification.

On June 10th the meetings were led by Brigadier and Mrs. Walton. The Brigadier's visits are always looked forward to.

On Tuesday afternoon and evening June 19th, the Home League had its second sale of work and the splendid sum of \$70.00 was realized. In the evening the Toronto I. Band and Songsters gave a Musical Festival which was appreciated. There was also a Presentation of Badges to the Life-Saving Guards by Ensign Ellery.



Treasurer Jarvis, Yorkville (Toronto), who collected \$1,000 for Self-Denial.

HAMILTON IV.
Ensign and Mrs. Cubitt

It is with joy that we can report much progress in the work of our Corps under the leadership of our Officers.

In a recent Sunday night Salvation meeting, nine recruits were sworn-in under the dear old Flag, and there are more recruits coming along. We humbly return thanks to God for His goodness to us in raising Mrs. Ensign Cubitt to a greater measure of health. She has been very low for many weeks, but praise be to God for an answered prayer.

We are thankful to God for His help in the Self-Denial effort, which passed all previous records.

Great advances are being made in every branch of the work, both Junior and Senior. Our Band and Songsters are doing much to help along the good work and many are the remarks of appreciation by the outside public.

Last Sunday's Holiness meeting was a season of blessing and food for our souls. One comrade sought the blessing of Sanctification and at the Salvation meeting another soul sought Salvation.

E. A. Rayment.

WINGHAM
Captain and Mrs. Whitfield

We have had the joy of seeing twenty men and women kneeling at the mercy seat, with a good percentage becoming Soldiers.

We have suffered heavily through transfers, but London, Chatham and Port Huron, respectively, have gained. The playing of the little Band has been the means of much blessing to the citizens of Wingham.

The recent Self-Denial Campaign proved very successful, with total of \$322.00, an increase of \$117.00 over last year.

The Quarters has been decorated all through and we are hoping to get the Hall fixed in the near future.

The Corps is free of debt. The Local Officers and Soldiers are working nicely together.

YARMOUTH
Commandant and Mrs. Woolfrey

We had our Self-Denial Ingathering on May 28th. Staff-Captain Burton, Divisional Commander, was with us for the occasion, also Ensign Sinclair and Lieutenant Simmons from Digby. After a rousing open-air meeting, a good crowd gathered inside to hear the results of the Campaign. Ensign Sinclair gave the result of her effort. The Lieutenant had a few words to say regarding her experience in the collecting.

Commandant Woolfrey was able to give a good report regarding the Annapolis Campaign and reported Yarmouth Corps had smashed its target.

Our Young People's Corps did splendidly this year. The Tag Day was a great success. We had Staff-Captain Richards with us for a week-end. In the night service two women and a little girl came forward for Salvation.

NEW WATERFORD
Captain Kettle, Lieutenant McNabb

We are still marching on, with much progress in the work of our Corps under the leadership of our Officers.

In a recent Sunday night Salvation meeting, nine recruits were sworn-in under the dear old Flag, and there are more recruits coming along. We humbly return thanks to God for His goodness to us in raising Mrs. Ensign Cubitt to a greater measure of health. She has been very low for many weeks, but praise be to God for an answered prayer.

We have seen some good work done in our little Hall. Many souls have sought and found God, but it has become too small and a larger one is needed to carry on the work.

The comrades worked well and our Self-Denial Target was reached without any trouble.

Our Young People's work is doing well and good crowds attend the Company Meetings. Young People's Sergeant-Major McLean and a good staff of Locals, look after this department. Our Bible Class, with Treasurer Watts as Company Guard, is well attended.

STRATFORD
Adjutant and Mrs. White

Ensign Spooner recently conducted the week-end Meetings. On Sunday afternoon he spoke to the Young People and Life-Saving Guards and Scouts. On Monday night a Young People's Demonstration was given by the Life-Saving Guards and Scouts. There was not a dull moment. All of the Meetings were largely attended.

Three souls came forward to the mercy-seat and seven recruits were enrolled as Soldiers. The Self-Denial is now a thing of the past, and both Young People's Corps and Seniors went over last year's amounts.

WELLAND
Captain and Mrs. Johnson

On Sunday night, June 24th, we had a farewell service for Brother V. Ridddale. At the close of the Meeting we had the joy of seeing four souls kneeling at the mercy seat.



Sergeant Thomas A. Winder, I., is an enthusiastic "War Cry" helper, regularly disposing of some fifty copies of the issue, as well as selling 300 of the Spec. 1st nu.

To visit Montreal II. which have materialized as a result of the adoption of new methods, is to be convinced that early day tactics can be advantageously to-day. The outcome of the effort clearly demonstrates the glorious possibility within the reach of any who will get out of ruts, anything that is formal and do the differently, yet synonymous Army principles and ideals.

When a "Cry" representative addressed Captain Bell, the Commanding Officer, how the awakening had come about, he replied, "A great help towards the success of the Campaign was manifested during a special night of prayer, when every branch of Army warfare was explained. As a result the Soldiers got a new vision and the need of being reckless in their devotion for the Kingdom of God possessed them."

The Captain issued a lengthy pamphlet to the Soldiers at the commencement of the drive against sin, amongst other helpful suggestions, cut the following:

"Remember that you became a valiant in order to fight for those who fought all hell to save you. There are scores of backsliders and sinners in our district who are damned souls unless we do something desperate to win them for Christ. May we live, not exist, that each hour and every power shall be concentrated hot and strong upon the release of those condemned to die."

"The open-air is in danger of losing its power of attraction, owing to its formal character. Don't attend to swell the number, but to take part, pray definitely for a Revival."

"Let the home prayer circle be magnet of your home."

The Campaign started with a week of special singing and many new converts were used. One of these was printed weekly in the Point St. Charles paper, and those attending the meetings were asked to cut it out of the paper and bring it to the City. This worked wonders in stinging.

Another effective idea used was prayer meetings on the street instead of the usual prayer service at the Hall. To see sixty Salvationists kneeling on Montreal streets is indeed an arresting sight, and onlookers have been vastly impressed.

Further efforts were to buttonhole friends, workmates, neighbors those who congregate around open-air and to hold street banquets which are worthy of mention. Two comrades got out alone on a street corner, some fifty or sixty yards away, two others lead a meeting, so on right up the street. When these are completed a regular march is held in single file or one row on one side of the street and another on the opposite. The results of these meetings have been vasty impressive.

MONTREAL I.

Brigadier and Mrs. Barr conduct Farewell Services on Sunday last.

The Brigadier and his wife are very welcome visitors to Citadel Corps. This Sunday evening was to be a blessing to all who attended.

In the afternoon Meeting it seemed fitting that the Brigadier should recruit two new recruits. We are sure the comrades in question, Sister M. Sullivan and Sister Ward, will remember the Brigadier's last Sunday in Montreal and the step they took

FIGHTING FIELD

NEW WATERFORD
Captain Kettle, Lieutenant McNabb

We are still marching on, with Captain Kettle and Lieutenant McFabb as our leaders. Recently we had a number of souls out for Salvation. Tuesday, June 13th, our soldiers' meeting was a time of great blessing and three of our comrades came forward for a fresh baptism of the Holy Ghost.

Our Divisional Commander, Staff-Captain MacDonald, gave us a visit recently. His talk was very inspiring and there was evidence of conviction.

We have seen some good work done in our little Hall. Many souls

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Another effective idea used was prayer meetings on the street instead of the usual prayer service at the Hall. To see sixty Salvationists meeting on Montreal streets is in itself an arresting sight, and onlookers have been vastly impressed.

Further efforts were to buttonhole friends, workmates, neighbors and those who congregate around the open-airs and to hold street bombardments which are worthy of mention. Two comrades go out alone on the street corner, some fifty or sixty yards away, two others lead a meeting, and so on right up the street. When these are completed a regular march is held in single file or one row at one side of the street and another on the opposite. The results of these

OUT OF THE RUTS

Daring and Little-used Methods of Carrying on the Attack Against Sin Lead to Magnificent Results at Montreal II.—Street Meetings Arrest Attention of Large Crowds—Many Hardened Sinners Captured for God

special open-air efforts have surprised the most sanguine.

Captain Bell asked at one open-air all who lived in the neighborhood to come out on the street while the meeting was in progress, adding to his request for the people to bring out a song book. To use his own words, "The people turned out in dozens and took part in the singing of old hymns."

Monday night the worst places and there are some bad ones—of the district were bombarded. Tuesday a number of the comrades came straight from work to a certain point and held an open-air meeting in their working clothes, demonstrating that Salvation is good for the butcher, engineer, clerk, plumber, and so on.

Wednesday night one comrade was dressed in a policeman's suit, while



Captain and Mrs. Bell

Another effort which is bringing excellent results is the going out on the street during Saturday afternoon and holding meetings for children only. The day the "Cry" man visited Montreal II. he shared in three of these meetings on the street with Captain Bell, and before the third one was concluded, at least one hundred and fifty children were singing at the top of their voices, "I am so glad that Jesus loves me." The children are invited to the Company Meetings and also asked to tell their parents about the various meetings.

A Prevailing League of Blood and Fire brigade has a long list of backsliders for whom they pray at set times and as one or the other come home to God, the name is crossed off the list. Their work does not end there by any means. Recently a drunkard was saved at the Army Citadel and different members of this Brigade shepherded him for one whole week.

One whole week was devoted to "Specials" on the street.

another wore the garb of a convict with heavy chains on his wrists and ankles, the subject being "He breaks the power of sin."

Thursday the hotels were bombarded, and here a notable work is in progress. It takes grace, prayer and wisdom to visit such places and deal with men about their sinfulness. Montreal II. comrades just revel in it.

Friday a number of Sister Soldiers were dressed as nurses and one was heavily bandaged, the topic on that occasion being "To heal the broken heart."

Saturday a large hotel was bombarded and every customer came out before the Salvationists left the district, much to the annoyance of the saloon keeper. One poor drunkard knelt at the drum-head and gave his heart to God.

At the head of most open-airs some twenty large bill-boards are carried, 4 x 3 feet in size, and upon which appear Scriptural truths, burning questions and announcements of the meetings.

The Brigadier and Mrs. Barr were Staff-Captain and Mrs. Owen and Adjutant and Mrs. Ursaki; also at night there were present, Brigadiers McMillan and Tudge, Staff-Captains Thompson and Wright and other Officers.

H. C. Tatehill.

FAIRBANK
Captains Webbourne and Burrell

Since our last report progress can be reported. God has been very near and blessings have been the result. In spite of weather difficulties and the devil's working, victory can be reported, souls have been saved, Sol-

The reckless efforts of Captain and Mrs. Bell, with their Soldiers, have stirred the district, and to use an expression of a neighbor of the Officer faintly describes the feelings of the outsiders, "I've never seen anything like it in seventeen years," she said.

A drunkard shouted after a recent open-air, "Thanks, Mr. Officer, you have done me good."

"Well how about the results?" some one might ask. Since the Campaign started well over one hundred souls have knelt at the penitent form. While some of these include Soldiers seeking the blessing of Sanctification, a large number are sinners and backsliders and amongst them are some really wonderful trophies of grace. Another aspect of the Campaign is the finances which are increased five or six times, and the cartridges have also advanced rapidly. So grateful was one Soldier for the blessings and victories received, that although she had given about \$3.00 personally to previous Self-Denial Efforts this year she gave \$25.00, and her husband is just an ordinary workman.

One other "out of the rut" effort of Captain Bell is to secure a supply of uniforms, books, brochures, song-books, guides, etc., from the Trade Department, and as the converts develop he places before them Army reading and then uniform.

A Corps Cadet Brigade is being formed, and with the hundreds of children in the district not attending any place of worship, the Captain anticipates record attendance at Company meetings when the Young People's Corps is organized.

After taking part in a large number of meetings during the weekend, the "Cry" representative saw enough to be convinced that a real war is being waged at Montreal II. against booze, blasphemy and sin in every form, and a work that is wholesome, sweet and entirely satisfactory is being wrought in the hearts of scores, who for years have been hardened sinners, but now are children of light and co-workers with Jesus Christ. One of the mottoes chosen by the Corps now is, "Back to the old wells."

Captain Bell's daring and little-used methods, which are of the simplest character, and which are being made so effective, are worthy of emulation.

As Salvationists we have a glorious heritage—let us go after the people, and all who love souls will soon find ways and means once they go to arrest and arouse. This will do away with so much imitating and formalism and, in the fullness of the Holy Ghost power, utterance will be given, variety of attacks will be made, and the Devil's Kingdom will have a shaking that will be worthy of record.

diers testimonies are bright and our numbers keep well up at both the open-air and indoor meetings. The Juniors made a mark in their Self-Denial and all round are well to the front. We had a week-end visit from Brigadier Walton, resulting in seven seekers. Envoy Weeden spent a Sunday with us and one soul came to God.

Our own Officers led on last week and seven souls surrendered. Eight souls came out last night at the invitation of our Officers, and we feel God is in this place.

Recently we had a song service, given by Treasurer Wass and our Soldiers, when Adjutant Highmore and Lieutenant Wass of the Children's Home, assisted by music and song,

MONTREAL I.

Brigadier and Mrs. Barr Conduct Farewell Meetings

Brigadier and Mrs. Barr conducted Farewell Services on Sunday last. The Brigadier and his wife are always very welcome visitors to the Citadel Corps. This Sunday also proved to be a blessing to all who attended.

In the afternoon Meeting it seemed fitting that the Brigadier should enrol two new recruits. We are sure, the comrades in question, Sister Mrs. Sullivan and Sister Ward, will remember the Brigadier's last Sunday in Montreal and the step they took in

becoming Soldiers on that occasion.

Mrs. Barr spoke very effectively in the night meeting. Then Lieutenant Doris Barr, who is spending the last few days with her father, gave a testimony which especially appealed to the young women present, making them feel how much true joy and happiness comes from the life of service.

With an attendance in the afternoon and evening open-airs of sixty-four and seventy-four respectively Sergeant-Major Colley had a fine force of Band and Soldiers to call upon. We feel a great impression was made upon the teeming crowds as they passed up and down the principal street of this city. Assisting

Sergeant Thomas Affleck, Warden, is an enthusiastic "War Cry" He is regularly disposing of some fifty copies of the "War Cry" issue, as well as a setting up of a stall in front of the 300 of the

MARIE AND HER OLD MAN

Life in a Garret that was Made Heavy by the Coming in of Salvation

Marie was young in years but old in bitter experience. Life had been a thing of fierce passions and fiercer cruelties since the days when she said farewell to ignorant, innocent childhood—early days, indeed, in the district where she lived—so when old man Brown suggested that she should go and live in his garret she had consented, with a sense of relief rather than disquietude, because he made no mention of the parson or registry office. He was nearly seventy and she was less than half that age. The neighbors understood and thought little of it, for Marie was quite faithful to her old man.

Then she met one of those sweet-faced Salvation Army women who move around the slums of our great cities and answer always to the name of "Captain!" and Marie dropped into the habit of slipping down the street to the Army Slum Hall on Meeting nights.

One evening she knelt at the penitent form and decided voluntarily that she must leave her old man Brown. An Officer went with her to break the news to him, and together they trod up the creaking stairs to the garret where he sat in the candlelight waiting for Marie. When he caught sight of the other woman his face clouded piteously.

"I know what you're going to say," he said. "You needn't tell me. I have cared for you, Marie. I loved you when no one else wanted you. You came to my home when you had no other place to go to. Are you going to leave me now?"

He was very old and weary, but Marie replied:

"I must go, John. I've been to the Army and I'm converted now, but I'll come every morning and clean up for you. I must go. Good-bye!"

She turned and went heavily down the creaking stairs, leaving the old man and his flickering candle alone in the night. Dark hours are fearsome to old and lonely people.

Marie went next morning and many mornings afterwards tenderly caring for her old man, but she always left him before the night fell. She was so careful in her duties for him, so unsparing of herself, and old man Brown in his dark garret was very lonely.

One day the Officer spoke to her about him, and with that wide human sympathy which filled her heart, sought to find some practical way out of the difficulty.

"If you really love him, Marie, why not marry him?" The old man and his faithful Marie were overjoyed at such an unexpected ending to the sentence she had voluntarily passed upon them, and when the minister heard the story and knew from it that the Officers in the Slum Post were again busy in their work of putting wrong things right, he quietly returned the marriage fee to them.

The garret is no longer dark and lonely. Old man Brown has his Marie near him again. She being a Salvationist, he must needs go with her to the Hall and get converted too! The Slum Officers visiting them exclaim: "Why, Mr. Brown, you're growing younger every day, and your wife does look well and happy!"

WESTERN REVIEW

COMMISSIONER AND MRS. EADIE Visit Winnipeg on the way to Japan

MRS. COMMISSIONER HODDER Presides over Enthusiastic Meeting

FROM THE CANADA WEST "WAR CRY"

FRESH from the "Land of the Thistle," Commissioner and Mrs. Eadie were given a hearty reception at the C.P.R. depot, Winnipeg, on Saturday morning, June 9th, by Officers of the T.H.Q. Staff. As they stepped from the train, together with their ward, Hilda, it was seen that their recent nine months' furlough had resulted in astonishing benefit to them. Canada West's former Leaders were delighted to meet old comrades again and the handshaking and greetings were extremely warm.

The same evening a Welcome and Farewell gathering was held at the No. 1. Citadel and although the evening was not conducive to a large crowd gathering, and the event had only received forty-eight hours' definite announcement, the auditorium was practically filled to capacity.

A pleasing feature preceding the Meetings was a parade of the Life-Saving Scouts and Guards and Sunbeams who, accompanied by Officers and Cadets, presented a striking demonstration of smartness and efficiency along Main Street. The Life-Saving Scouts Bugle Band supplied the music to which the young people stepped with the utmost precision.

Inside the Citadel the Scouts and Guards occupied the gallery and their grey, red-tipped uniforms made a bright setting amidst the decorative hunting tastefully arranged for the special occasion.

The appropriate Army song, "All round the world the Army chariot rolls," lined out by the Chief Secretary, commenced the gathering, followed by the prayerful petitions of Mrs. Brigadier Coombs and Lieutenant McLean.

Mrs. Commissioner Hodder spoke of the memories resurrected by seeing Commissioner and Mrs. Eadie again, and mentioned, with applause, the desire of Commissioner Hodder, who sent a message from England, that the best of welcomes be given the visitors. She congratulated them upon their appointment to the "Land of the Rising Sun" which, as readers will recall, was a former battleground of our present Leaders.

Fittingly chosen for the evening were a number of Army battle-choruses which were enthusiastically sung by the audience. Representative speakers were also invited by the Chief Secretary to take the platform. These included Lieutenant Taylor, Field Secretary, Lieutenant Phillips, the Training Garrison Principal, and Brigadier Goodwin, Women's Social Secretary. All made speeches full of congratulatory remarks, wishing their former Leaders Godspeed and happy success in their new sphere of labor. Lieutenant Phillips made reference to the flags which adorned the Citadel, representing the different countries in which Commissioner and Mrs. Eadie have served during their forty years of

successful Salvation Army warfare. The Bandsmen gave a real touch to the Meeting by playing a march in which "Auld Lang Syne" figured as trio. The Life-Saving Guards added their contribution with a verse to the tune of "O Canada."

Mrs. Commissioner Eadie spoke to the audience in characteristic fashion, commencing with a fervent note of thanksgiving to God for restored health and the opportunity which has come for further service. She spoke reminiscently of the labor and toil of the early days which lent assistance to mounting the steps which finally led to success. Love, all the way through, was the compelling force in her life.

The Commissioner was given a fine ovation as he stepped to the rail.

"Japan is just the same to us as Canada was when we received our appointment for it," he said. "We look upon our appointment the same as we would were we appointed to Scotland, France or any other part of the world. Christ is the hope of Japan as He is the hope of Canada, as He is the hope of any other country, and we are going to take Christ with us into our new appointment."

Mrs. Commissioner Hodder brought the gathering to a close with earnest prayer for the blessing and guidance of God on the travellers as they follow the sun westward to the Orient, and to the Land of the Chrysanthemum. ***

During the Commissioner's absence Mrs. Hodder has been a very busy campaigner. Public engagements have been interspersed with many semi-private events, and her personal efforts have in no small measure helped to keep the Flag flying high.

Perhaps one of the most interesting, and we venture to assert one of the most valuable of the Meetings which have claimed her attention was that held at Winnipeg Citadel on June 6th, and attended by an unusually large number of members of the Home League. Representative speakers voiced the warm feelings of welcome to Mrs. Hodder who, in turn, treated her listeners to a characteristically meaningful address. It should be mentioned that Mrs. Lieutenant Colonel Taylor, whom Mrs. Hodder has called to her side in connection with Home League work in the City of Winnipeg, was her special A.D.C. on this occasion. ***

On a recent Sunday Mrs. Hodder led the Meetings at Winnipeg L. supported by the Field Secretary and the Social Secretary. Nine seekers knelt at the mercy-seat. ***

The arrival of ninety boys in Winnipeg on Tuesday, June 12th, was an extraordinary event. This was followed later in the day by a Welcome dinner in the Roseland

Hall, at which Mrs. Commissioner Hodder, members of the Provincial Legislature and others, were present to bid welcome to the fresh from the Old Land.

Deputy Minister of Agriculture Evans, who had come to welcome the contingent on behalf of the Provincial Government, gave some excellent advice to the boys, saying that sixteen years ago he was in the same position as they are only not perhaps so fortunately favored with friendly care and counselled with kind words. "Keep your ears and eyes wide open, boys," he advised, "and your mouths correspondingly closed. Play the game and who knows but that amongst you will arise some day members of the Legislature." The Deputy Minister paid an exceedingly warm tribute to the Army's work and finished up with the remark that he would trust his boys in the care of the Salvation Army any day.

Lieutenant-Colonel Edwin, who "chaperoned" the party across the river pond on the Megantic, was greeted with hearty cheers when called upon for a word of thanks on behalf of the boys. He decided to divide up the time at his disposal with one of the party, a frank open-faced lad, who in a neat, model speech, flavored with a Scotch accent, thanked those responsible for the arrangements for the hearty welcome given to the new-comers and in valiant tones stated, amid applause, "We will never let the Army down."

After the Chief Secretary had concluded the happy gathering with prayer, the party formed outside the Hall, and headed by the Band, made their way up Portage Avenue where, on arrival at Main Street, part of the contingent separated for the Union Depot where, under the care of Colonel Owsley, they boarded the train for Vancouver, and the rest, numbering over sixty, repaired to the Hotel for a good night's rest, prior to being dispersed to their various destinations. ***

The arrangements for Winnipeg Citadel Bandsmen to hold a Meeting every Thursday evening on the Manitoba College grounds is a happy one. Their music and song will bless and cheer thousands during the summer months. ***

Captain Elizabeth Pirie who has been transferred from Scotland to Canada has arrived and is being appointed in the North Alberta Division.

THE PILGRIM WAY

But once I pass this way,
And then—no more.

But once—and then, the Silent
Door

Swings on its hinges—
Opens closes—

And no more

I pass this way.

So while I may,

With all my might,

I will essay

Sweet comfort and delight.

To all I meet upon the Pilgrim
Way.

For no man travels twice

The Great Highway,

That climbs through the Darkness

up to Light—

Through Night.

To Day

—John Oxenham.

GOOD N

HOLLAND

Territorial Commander Receives Warm Welcome—Profitable Councils

The young people of different Corps in the Central Division, Holland, spent a delightful time at Councils, which were recently conducted by the Chief Secretary, Lieutenant-Colonel Vlas, at Utrecht. During the day there were fifty surrenders for service. Young People's Councils were conducted at the same time at The Hague, Enschede and Zutphen where a total of 131 seekers was registered.

Lieutenant-Colonel and Mrs. Povlsen have been very heartily welcomed in Holland. They were met by crowds of happy Salvationists at Rotterdam, The Hague and Haarlem, where children presented flowers; and Life-Saving Scouts and Guards were much in evidence. At Amsterdam arrangements had been made with the railway company for a waiting room to be reserved. This place was packed with comrades who gave vent to shouts of welcome at the appearance of the Commissioner and Mrs. Povlsen with their two children. The crowd sang very fervently, "Nederland for God" and after a few words of introduction by the Chief Secretary, the Commissioner responded with words of thanks and appreciation.

Prior to the public Welcome Meeting which took place in the noted Concert Building—the largest Hall in Amsterdam—the new Leaders inspected a Guard of Honor comprised of Life-Saving Scouts and Guards who paraded outside the building. Later in the Hall, they filed past the new Leaders, and saluted as they took their places on the platform.

An inspiring Meeting followed and the Commissioner expressed himself as having "fallen in love at first sight" with his Dutch comrades.

A message from the General was received with enthusiasm and all were in harmony with the Chief Secretary, who proposed the sending to the General of a telegram conveying their sentiments of thankfulness and loyalty. At the conclusion of the Meeting the great congregation joined in beseeching God's blessing upon the new Territorial Leaders, in the words of the Dutch Benediction: "Dat's Heeren zeg op daal."

A new Salvation Ship has been opened in Groningen and the Meetings are being well attended. It is intended that this shall be a provisional outpost to Groningen II. Corps.

SOUTH AFRICA

Father and Mother to Them

At the Welcome Meeting to Adjutant and Mrs. Motshwa at the new Crocodile River Corps, South Africa, held under a big tree because the Hall was too small to accommodate the crowd, the following message was received at the hand of the Chief's brother:

"I, Chief Goudlanna, welcome you to this my country and people. I wish you to win us to your Saviour. Being unable to come myself to welcome you, I am sending my brother and my people. We are heathen, but we thank the Salvation Army for coming among us. We shall help you in any

(Continued at foot of column 4)

GOOD NEWS FROM OTHER LANDS

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Arrangements for Winnipeg bandsmen to hold a Meeting Thursday evening on the College grounds is a success. Their music and song and cheer thousands during summer months.

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(Continued at foot of column 4)

A FULL SUNDAY

Salvationists have Long List of Engagements in the Interests of Dark Souls—Variety of Meetings

THE following account of a Sunday's activities is sent from Lahore, Northern India, the Command to which Lieut.-Commissioner Jai Kumar (Toft) has just been appointed.

"Daylight has scarcely dawned and we hear the sound of the Muzezim's Call to the faithful followers of Mohammed to worship. At almost the same moment a bugle rings out in the Norsat Institution and our Social Secretary, Staff-Captain Deva Sundrum, with an Indian assistant, commences the religious service for the native Christians which is conducted every Sunday morning by the Salvation Army.

"At the Girls' School in the Headquarters Compound, and at the Boys' School at Danepur, respectively, 8 a.m. finds the smaller girls and boys at their morning meeting. Songs of praise fill the air, and sounds of voices united in prayer are heard.

"At the same hour in the Lahore weaving school, Ensign Jacob is conducting prayers with his boys and their lusty voices raised in 'He Prakhu Abhi Ata.' ("Oh Saviour I am coming") make music that is carried far beyond the precincts of the Compound and must, we believe, remind some of the people living in the neighborhood of their obligations to God.

Proclaiming the news

"In the Central Hall at 8.30 a.m. we see a company, small in number perhaps, but earnest in spirit, met together for knee-drill, pouring out their souls to God and by faith 'pulling the glory down.' On the Sunday of our visit, this was led by Ensign Ji Singh (Mitchell.)

"At 10 a.m. at Chuna Mandi in the native quarter of the city, where we have 100 adherents, Lieutenant Harnam Das is gathering his people together for their meeting, and there, surrounded by Hinduism and Mohammedanism, he is proclaiming the news of the 'Lion of Judah,' who can bring deliverance.

"In the Central Hall again at 11 a.m. there is a Hindustani Meeting and the Chief Secretary is conducting the farewell meeting of Majors Simdar Singh and Karuna Bai.

"At the same hour at Khuni, also in the native quarter, Lieutenant Labhu Mall is conducting a meeting with the Soldiers and adherents, teaching in this stronghold of heathenism the power of Christ to save.

"At 12 noon Captain Iman Din is holding a meeting at Bhogiyal, where we have over 120 Soldiers and 8 Sinhadas.

"At 1 o'clock mid-day, Lieut. Harnam Das is meeting his people in the Thaundar Compound, and songs of praise are lifted by the voices of a large proportion of the 60 Soldiers of the Corps.

"In the railway technical school quarter, Lieut. Labhu Mall is simultaneously having his meeting. At this Corps we have 57 Soldiers, who are being led on to good living and victorious warfare.

"Safai Hatha is the scene of action at 2 p.m., where our forces of 83 Sol-

diers is supplemented by outside friends and an open-air meeting is led by Lieut. Labhu Mall.

"At Mozaing, Cadet Phirwa is conducting Company Meeting at 2.30 p.m., and the International Company Orders are being taught to the children of this comparatively new opening, where we have 189 Senior Soldiers as well as 91 names on the Junior Roll.

"At the same hour in the Central Jail the Social Secretary, accompanied by Major Lesi Chandra, commences the weekly meeting with the European prisoners: a gathering apparently anticipated with pleasure and interest by the unfortunate men.

"Three o'clock finds the girls of the Girls' Boarding School gathered for their International Company Orders, the Primary Section learning through 'Eye Gate,' the subject of study being explained by the Sand Tray.

"The Soldiers and Adherents of Nanda Lal are gathered together at the same hour and Lieut. Harnam Das is leading them in a spiritual meeting.

"At 3.30 p.m. there is a distinct murmur of voices heard at Danepur as the boys of the Boarding School go through the International Company Lesson.

"Lieutenant Harnam Das at 4 p.m. is leading the meeting at Ganj, and at the same hour Lieut. Labhu Mall is meeting his people at Garhi Shahu.

"In the Central Hall at 4.30 p.m. the Chief Secretary is again in charge. Majors Simdar Singh and Karuna Bai now wish their English-speaking comrades and friends 'good-bye.'

"At 5 p.m. Moghalpura is the scene of action, where Lieut. Harnam Das leads on.

"The same hour finds Captain Lila-wati (Hutchins) leading the English meeting in the railway district at Mautlakha, where a good work is going on, and an interest in eternal things has been aroused.

Soldiers are enrolled

"At 7 p.m. the Singing Brigade is at a well arranged Lantern Service and singing takes a prominent part in this gathering especially convened for Indian students.

"At the Central Hall at 8 p.m. Ensign Jacobs conducts a special meeting for his weavery boys, but to which other young people are also invited.

"At Bhangawpara, where 40 Soldiers have been enrolled, a Meeting claims the attention of Captain Iman Din at the same hour.

"On this particular Sunday our Territorial Commander was away on active service in another part of the Territory, but when in Lahore, he invariably leads some of the local meetings.

"We know we have scarcely touched the fringe of the great need in this part of India, but we remember with thankfulness the number of places in this important city where Salvationists are regularly proclaiming the glad news of Salvation."

CZECHO-SLOVAKIA

Wounded Soldier Takes Salvation Instead of Poison

In a personal letter a comrade Officer gives an account of a recent striking case of conversion at a Corps in Czechoslovakia, where the fight is exceptionally hard. He says:

"There came into our Hall at Brno the other day a young wounded soldier, who, it afterwards transpired, was on his way to the park to finish his life by taking poison. He seemed greatly convicted of sin, and after the meeting I took him into the Quarters and prayed with him. A long struggle ensued, but suddenly he jumped up from his knees and embraced me as he shouted, 'I have got it, I have found Salvation.' He was jumping for joy the whole way to the Military Hospital, where he was staying, and his old comrades scarcely recognised in him the miserable fellow they had formerly known. Several others at the Hospital found Salvation through his influence. A few weeks later he was sent to a German town in Moravia, but before leaving he promised he would stand faithfully for God, and I presented him with a Blood and Fire Flag. While our comrade is not permitted to go out of the Hospital, he says in a recent communication, 'I am using my bed as a penitent-form and several men have found deliverance. We are endeavoring to be good Salvationists.' Before taking military service the comrade referred to was an actor."

CHINA

Going on Tour with the Corps in Carts

The Soldiers attend all the open-air and indoor Meetings. Recently we went to Pei Ch'u He Outpost and held an open-air meeting amongst crowds who could not possibly be packed in our small Hall. After the open-air we held a Meeting, for which twice as many people sat in the courtyard as could pack themselves into the Hall!

In the afternoon we repeated the programme at Pei Ku Shan, another Outpost, and we finished up at Nan Ku Shan with a good Salvation meeting at night. We decided to spend the following day in the open-air and so every one of the Soldiers went by cart on tour round several villages where, to my knowledge, the news of Salvation had never been heard. With our Flags, flutes, and other instruments we were a great attraction and the people listened most attentively. At night we held a Salvation meeting in our own Hall. In addition to all these, children's and Holiness meetings have been held.

way we can, and you will help us by the glorious life you bring to us. We like the Salvation Army, you can work right through my country and no one will hinder you."

The Chief's brother, speaking for himself, said, "I am pleased, very pleased, to receive the Adjutant and his wife. All my father's people and I welcome you; we promise to stand by you and shall help you; but you understand that we are heathen and ignorant, you will guide us. You are now father and mother to us."

Thirteen Recruits were sworn-in as Soldiers. Fifteen persons came forward seeking Salvation.

which Mrs. Commissioner and others, were present to welcome to the boys in the Old Land.

Minister of Agriculture who had come to welcome agent on behalf of the Government, gave some advice to the boys, saying ten years ago he was in position as they are only so fortunately favored kindly care and counselled words. "Keep your ears wide open, boys," he advised, "and your mouths closed. Play the game knows but that from you will arise some day of the Legislature." The Minister paid an exceeding tribute to the Army's work.

He decided to the Army's work with the remark could trust his boys in the Salvation Army any day.

Colonel Edwin, who "chaperoned" the party across the border on the Megantic, was with hearty cheers when for a word of thanks to the boys. He decided to the time at his disposal of the party, a frank opening, who in a neat, modest flavoring with a Scotch hankie those responsible arrangements for the welcome given to the visitors and in valiant tones amid applause. "We will the Army down."

The Chief Secretary had the happy gathering with the party formed up outside Hall, and headed by the made their way up Portage where, on arrival at Main part of the contingent sent to the Union Depot where care of Colonel Olver, ordered the train for Van and the rest, numbering repaired to the Hostel and night's rest, prior to be dispersed to their various units.

Arrangements for Winnipeg bandsmen to hold a Meeting Thursday evening on the College grounds is a success. Their music and song and cheer thousands during summer months.

Elizabeth Pirie, who has transferred from Scotland to Canada, has arrived and is being welcomed in the North Alberta.

THE PILGRIM WAY

I pass this way.
—more,
—and then, the silent
or
in its hinges—
none
is way.
I may,
my might,
say
comfort and delight,
meet upon the Pilgrim
way.
man travels twice
Highway,
tubs through the Darkness
to Light,—
Night.

—John Oxenham

OFFICIAL GAZETTE

Promotions:

To be Ensign:

Captain Elvira Davis, Montreal VI.
Captain Ivy Hickling, Mimico
Captain Beatrice Millard, Halifax
Division.

To be Captain:

Lieutenant Herbert Wood, Rowntree.

Lieutenant Adcock, St. John IV.
Lieutenant McGillivray, Glace Bay.
Lieutenant Eminéline Green, West
Toronto.

Lieutenant Hazel Sheppard, Swan-
sea.

Lieutenant Charlotte Mahaffy,
North Toronto.

Lieutenant Alfred Fisher, Norland,
Ont.

Lieutenant Harold Hawkins, Camp-
bellford.

Lieutenant Reginald Gage, Tod-
morden.

Lieutenant Annie Johnston, Byng
Avenue.

(Continued on page 16)

EXTRACTS FROM
THE GENERAL'S JOURNALS

(Edited by Lieutenant-Colonel H. L. Taylor)

Clever Psychologist's High Estimate of The Salvation Army—Futile Remedies for Unemployment—Reminders of Death that Obscure the Glory of our Victory—George R. Sims as Army Defender

—Mrs. Booth's Birthday an Occasion for Thanksgiving—

“Precious Ointment” of Value to the Living Only—

Affecting Scenes at Commissioner Lawley's Funeral—His Love for Souls.

WAR CRY

Printed for The Salvation Army in Can-
ada East, Newfoundland and Bermuda,
by The Salvation Army Printing House,
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EDITORIAL NOTES

A Clear Duty

Having induced sinners to make their peace with God the efforts of Salvationists should be directed towards the enlisting of converts as recruits, and their subsequent enrolment as Soldiers under the Blood and Fire Flag. The constant carrying on of Campaigns for the Salvation of souls involves the expenditure of much energy, time, and some money, and consequently care should be exercised not to lose our prisoners of war. If by the leading of God's Spirit, men and women are converted through the instrumentality of the Salvation Army, it may not be unreasonably claimed that, except under very special circumstances, the Army is the place for them to work. It is admitted on all hands that every professing Christian should join his or her efforts to some body of active followers of Jesus Christ, and converts at our penitent forms cannot do better than become Soldiers in the ranks of the Army which fought for their Salvation.

Every Salvationist should have his mind clearly made up on this solemn business, and emphasis should be laid upon the sacredness of the vows taken. The tendency of the times is in the direction of irresponsibility. Hence there can be no mistake made in putting stress upon the point that the obligations entered into by Soldiers of the Army at their enrolment are sacred promises, the spirit of which should be carried out at all costs and at all times. The germs of backsliding may be sown by treating the enrolment as a matter of form. Truly the letter killeth, hence it is necessary recruits should understand the spirit of the rules and regulations for Soldiers. Careful observance of these will, by the blessing of God, help to build up a Corps of live Soldiers who are warriors indeed. An Army's greatest need is fighters; not critics, or sympathizers, or members, or even adherents—but men and women who can fight, and fight to conquer.

Tuesday, August 29th.—Some interesting things in to-day's letters. Laura Petri (a Swedish writer and an Army friend) writes: “Professor Hentia, one of our most clever psychologists, surprised me the other day when I met him. He said that after the Reformation there was no religious Movement to be compared with the Salvation Army.”

Fully five hours at my table today, and F. also. She says this must be noted among our furloughs as eminently a working furlough! I agree!

Wednesday, 30th.—Settled some important Appointments to-day. Read a little.

The problem of unemployment is a baffling one, but I have little faith in any scheme which employs in doing work that is not really wanted. We cannot in the end increase the total of paid employments unless we also increase the total of commodities which the world wants. Schemes which are designed not to produce things which someone needs, but to provide an excuse for paying wages to people who cannot find work, are futile; in the end they do more harm than good.

Monday, September 4th.—Went over the Abbey near here more carefully. Very beautiful. But the reminders of death in so far outnumber anything like tokens of faith or hope in immortality, that they make me awfully sad. The outward trappings and mementoes of the mortal obscure what is surely the true glory of our victory—the sure and certain hope of life-life for evermore!

Wednesday, 6th.—Dear and cheering letter from Mary (Brigadier Booth). She loves the people.

Death of George R. Sims to-day. Reminds me of the friendship of this remarkable man. In days when we had very few friends, in the Press, or indeed honest foes, he astounded his circle by openly defending our cause both in private and public. He was a queer ally; still, we were hard put to it in those times! I do not suppose the poor fellow who was abused on the way to Jericho inquired very closely into the religious opinions of the Good Samaritan!

Saturday, 9th.—Dear Lawley (Commissioner) died at six o'clock this morning. Wired to Mrs. Lawley—Raison—Rees—Sturgess—and now Lawley! Thus the silent and irresistible Visitor enters the Temple and takes from us the vessels of gold and of silver, and the precious stones—the things we love. But we shall find them again!

Sunday, 10th.—Having occasion to refer to some old papers in my study last evening, came across a sheet of Christian Mission note-paper of 1874, on which the Founder had copied in his own handwriting some old verses. Two of them are worthy of note:

“Once a sinner near despatch,
Sought Thy Mercy-Seat by prayer;
Mercy heard and set him free—
Lord, that Mercy came to me!”

Many days have passed since then,
Many conflicts have I seen,
But have been upheld till now—
Who could hold me up but Thou?”

Hallelujah!

Tuesday, 12th.—To I.H.Q. by the 9:45 Letters—old and new friends.

Chief, on my list of affairs. Appointments. Various problems. Some difficult and perplexing. I had almost written aggravating, matters! Well, they are aggravating—only we will not be aggravated! Mapp (Commissioner) on Indian affairs.

My Dear One's Birthday. I have been telling her afresh of my love and appreciation, and that they increase as the years pass. I do thank God that I have been able to speak of my affection to many who have valued my words, and to give some of those loving assurances during life which are so often left unspoken till life is over.

The story of the woman who broke the box of precious ointment over the feet of Jesus is both beautiful and illuminating. I am afraid that many people nowadays fail there. They let those they trust or love carry their crosses to their several Calvaries without a word, and then, after each has taken the rough and lonely road and entered into peace, they go out and break the ointment over their poor still cold feet. Thank God, my experience of Him and His love has helped me to give my tribute of affection and approval to the living—to those, that is, who alone can need it or profit by it. And in all this—my beloved has helped me more than can be known by any except my God.

Thursday, 14th.—Cleared up some very difficult papers at home this morning, and at 12 o'clock we left with the Bernards (Major and Mrs.) for Clapton. Smith (Major) and letters met me there.

At 1:15 dear Lawley's Funeral Service. Congress Hall quite full. Mrs. Lawley and family made a deep impression as we entered in procession... Howard's... (Commissioner) thoughtful address, and David Morgan's (Major) testimony to Lawley's love for souls, outstanding features.

Marched in the Procession—1,500 people—to Ahney Park; took more than an hour. Very tender and holy influence at the grave. Oswald Lawley (Bandsman) spoke well. My own spirit deeply affected—those surrounding graves! But it is obvious that for me the time cannot be so very long before—

“We meet at Jesus' feet,
Meet to part no more!”

5:30, Cunningham (Colonel) and “Staff Review” matters, and at 7 o'clock to Public Assembly in Congress Hall; F. with me and the

INTERNATIONAL PARADE

Commissioner Howard has been putting the finishing touches to a new book of his addresses which will shortly be published as a companion volume to “Standards of Life and Service.”

* * *

Undertaking his first Missionary journeys in the interior of South Africa, Commissioner Hay travelled long distances on horseback and also on goods trains.

* * *

When the Army conducted its first open-air meeting at Roundnice, Czechoslovakia, it being market day, people left their stalls and carts to attend.

* * *

To commemorate the work of Commissioner Cadman as a local preacher at Rugby in the early seventies, a brass tablet was recently unveiled at Grandborough Chapel. The souvenir programme contained a photograph of the Commissioner standing on a chair, bell in hand, addressing an open-air crowd in the vigorous fashion for which he has become so well known among Salvationists.

* * *

Recent reinforcements welcomed to China by Commissioner Pearce include Officers from Canada, Australia and New Zealand.

In an American city, a man angered by his arrest for exceeding the speed limit recently, said to the chief of police, “Why don't you arrest the Salvation Army, they are always speeding!” The chief dryly replied, “The streets of this city belong to the Salvation Army; they can do as they please.”

Chief. Place very full. Spoke on Lawley's “Assurance.” Bandmaster Lawley did well, and Mrs. Lawley moved us all. Sinners soon began to come to the mercy-seat in a glorious prayer meeting which would have delighted dear Lawley. The singing of the vast crowd wonderful—all his own songs.

Friday, 15th.—F. left for Swarwick, near Derby. She has a very heavy task before her in ten day Officers' Meetings, but her heart is of high courage and full of love.

Carpenter (Colonel) gone to the Channel Islands for a brief rest. Steven (Brigadier) and his wife off to Rio Janeiro as second to Miche (Lieutenant-Colonel, Brazil). A fat couple. Mrs. S. is a South American, their eldest girl in training at Clapton, the second one is coming in at once, and now since they were here on furlough, their eldest son has offered himself for Officership also. What intense joy these two manifested in my presence this morning! It struck me as being like a foretaste of the joy of families reunited in Heaven.

Sunday, 17th.—At Swarwick. Council of Young People's Sergeant-Majors. A fine gathering and a day of light and joy and high purpose—and for me, of hard work!. The intelligence of the Delegates—their instant response to the truth—their clear views of spiritual things, all great and greatly encouraging. F. was pleased.

Souter (Lieutenant-Colonel) reports on first year's work in Nigeria. The mere enumeration of the places in which we have established ourselves and conducted our first campaigns is in itself illuminating: Lagos—Ebute Metta—Aheokuta—Ibadan—Oshogbo—Oje—Ilesha, and Ede.

Conducts Councils v
masters and Songsters
at Midway Conference

Twelve hundred
and Songster Leaders
gathered in the Mid-
way Hall, London, Eng-
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Every part of Great
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and while naturally the
Delegates were in
young manhood or middle
years, several fine veterans
forty to fifty years' age
whom rightly all “hats”

Two concluding fes-
of 22768 years’ Salvation
stands to the credit of
company, giving an ave-
only eighteen years’ service!
From his entrance upon
impressive and sac-
scenes nearly twelve hours
General was the centre
est interest and the mos-

These many men—
minimum of Hallelujahs
view sufficient to tone
austerit of the pic-
serried ranks, five aisle
galleries of them. The
pearance, their intelligent
area as they fastened
word spoken by the General
statuesque appearance,
make as remarkable an
our Leader has ever
that the religious world

As touching the m-
binations, the General
creases of Senior Bands
to 915; Bandsmen, 16,336;
Songster Brigades, 60;
Songsters, 12,641 to
Young People's branch
similarly satisfactory
grouped up, the losses can-
war have been more than

Strikingly if somewhat
altered. The General
his ideal: “I want every-
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PERSONAL

Colonel McMillan, who
illness occasioned such
regret, continues to make
Hallelujah!

* * *

After a brief illness the
Staff-Captain Church
on Tuesday, June 26th.
path will be felt for the
lamb and his widowed mother

Our veteran comrade
Bertha Pickle, who
in Clinton, Ont., has been
state of health for
and is now practically
Comrades and friends will
her at prayer time.

* * *

The mother of Mrs.
Cooper recently passed away.
Robert, Newfoundland, pa-
thy is extended to the

* * *

Ensign and Mrs. Ma-
brooks have welcomed a
to their home, as have a
and Mrs. Payton of Ham-

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THE GENERAL

Conducts Councils with Bandmasters and Songster Leaders at Mildmay Conference Hall

Twelve hundred Bandmasters and Songster Leaders recently gathered in the Mildmay Conference Hall, London, England, for a day's Councils with the General.

Every part of Great Britain and Ireland was represented;

and while naturally the majority of the Delegates were in the vigor of young manhood or middle life, there were several fine veterans of from forty to fifty years' service—to whom rightly all "hats" were doffed. Two concluding facts: A total of 22768 years' Salvation fighting stands to the credit of this notable company, giving an average of nearly eighteen years' service per man!

From his entrance upon the spacious platform at 9.30 a.m., to the impressive and sacred closing scenes nearly twelve hours later, the General was the centre of the keenest interest and the most unremitting attention.

These many men—with just a minimum of Hallelujah hornets in view sufficient to tone down the austerity of the picture—sat in serried ranks, five aisles and wide galleries of them. Their trim appearance, their intelligent countenances, their upturned faces from the area as they fastened upon every word spoken by the General giving them at times an almost startlingly statuesque appearance, combined to make as remarkable an audience as our Leader has ever addressed or that the religious world can show.

As touching the musical combinations, the General reported increases of Senior Bands, from 896 to 915; Bandsmen, 16,351 to 17,512; Songster Brigades, 668 to 742; Songsters, 12,641 to 14,337. The Young People's branches show a similarly satisfactory growth. Summed up, the losses caused by the war have been more than recouped.

Strikingly if somewhat whimsically stated, the General expressed his ideal: "I want every soul of man to hear the Army's songs on earth so that all may be prepared to sing them in Heaven!"

PERSONAL PARS

Colonel McMillan, whose serious illness occasioned such wide-spread regret, continues to make good progress. Hallelujah!

After a brief illness the father of Staff-Captain Church passed away on Tuesday, June 26th. Much sympathy will be felt for the Staff-Captain and his widowed mother. Let them be remembered in prayer.

Our veteran comrade Commandant Bertha Pickle, who is living in Clinton, Ont., has been in a poor state of health for some time and is now practically helpless. Comrades and friends will remember her at prayer time.

The mother of Mrs. Adjutant Cooper recently passed away at Bay Roberts, Newfoundland. Our sympathy is extended to the bereaved.

Ensign and Mrs. Martin, Sherbrooke, have welcomed a baby boy to their home, as have also Captain and Mrs. Payton of Hamilton II.

THE COMMISSIONER MANITOBA'S MISTAKE

Conducts Week-end meetings at Collingwood and pays a Week-night Visit to Winnipeg—The Staff

Sextette Accompaniment

THE Commissioner, accompanied by Lieut.-Colonel Adby, Lieut.-Colonel Hargrave, and the Territorial Staff Sextette, spent a very interesting and profitable week-end at Collingwood.

The Musical Festival in the Presbyterian Church on Saturday night was of the usual high order, and the audience present expressed their delight of the entire programme. The Commissioner presided, and in the course of the evening gave a brief but pointed address. The Pastor of the Church, the Rev. Mr. Farley, extended a very warm welcome to the Commissioner and party, and spoke of the work of the Army in an appreciative manner.

On Sunday morning the Holiness meeting was in our own Hall, and both the Commissioner's address and the testimonies of Ensigns Laurie and Keith, with the singing of the Quartette, brought blessing and inspiration to all present.

The Lyric Theatre was the scene of the afternoon operations. The Commissioner spoke of the Army's work in various parts of the world, and imparted some very interesting information to the audience. Dr. Arthur, the Mayor of Collingwood, gave the Commissioner a welcome, and expressed his personal pleasure at having the privilege of so doing.

Staff-Captain McElhinney spoke of the Army's Prison Work in Ontario, and outlined how it was being done.

The Salvation meeting at night was held in the Theatre. A splendid crowd gathered, and most of them stayed right through to the end of the prayer meeting. Ensign Robertson and Ensign Beer each spoke for a few minutes. Music and song appropriate to the nature of the Meeting were rendered. The Commissioner's address was pointed and forceful. Lieut.-Colonel Adby piloted the prayer meeting, assisted by Staff-Captain McElhinney. Everybody worked hard, and we rejoiced over four seekers.

On Monday morning the Commissioner and party visited the Hospital and cheered the patients with music and song which was greatly appreciated.

Faversham was visited on the following day. It is said that this is the first time a Commissioner has visited this place, and a great deal of interest was aroused in consequence. The comrades had prepared a splendid supper

For the Musical Festival, and the Commissioner's address, the Hall was filled with two hundred people who, for two hours, were given music and song by the Staff Sextette which was enjoyed to the full.

The Commissioner gave a very concise talk on the Army's work and followed this with a Bible reading which was clear and convincing.

Ensign Moore and Captain Wood worked hard to make the week-end Campaign a success and are to be congratulated on the results.

Robert Hargrave, Lieut.-Colonel.

Salvationists and all other right-thinking people the world over will hear with deep regret that a majority of the people of Manitoba have decided that the Government sale of liquor shall take the place of Prohibition. This by no means represents the feeling throughout the Province, but, unfortunately, the wishes of the majority will, for the time being, prevail.

The unhappy decision to discard Prohibition after seven years' experience, because of difficulties in the enforcement of the law, is absolutely and entirely without any justification; and we are confident that the great host of men and women in Manitoba who view the new situation with horror, will spare no effort to bring about a better state of things as soon as possible.

The splendid fight which was put up by the Winnipeg "War Cry" in connection with the Campaign, admirably reflects the sound attitude of the Salvation Army on the drink question, and may be taken as an indication that no quarter will be given to the foe.

The true character of the drink which certain misguided people in Manitoba would have on sale under Government control, is thoroughly well-known in all its baseness by the Salvation Army, and has been fittingly described by Commander Eva Booth in the following terms:

"Drink has shed more blood, hung more crepe on door handles, sold out more homes, forced more people into bankruptcy, armed more villainy, killed more little children, snatched more wedding rings, twisted more limbs, distorted more reason, disarmed more manhood, destroyed more womanhood, broken more hearts, blasted more lives and dug more graves than any other poisoned scourge ever let loose upon the world."

months has been on furlough, is now back to the front line once more, and has been appointed to St. John's II. Corps, pro-tem.

Very encouraging news has been received from Brother Clauk of Deer Lake, who expresses a desire that the Army open up its work in that locality. Arrangements are being made for the work to be carried on at first by the local people, until satisfactory arrangements are completed for the appointing of an Officer. Our readers will know that Deer Lake Settlement is connected with the Humber proposition.

Lieutenant Pretty, of Port Anson, reports splendid Meetings at her Corps. During the last nine days thirty-two have been forward to the mercy seat for Salvation, some of whom were never converted before, others were backsliders for years. This is very encouraging to the Lieutenant, who has found it very trying during the winter months.

Captain and Mrs. Ford of St. Anthony, are rejoicing over the arrival of a baby girl at their Quarters.

On Sunday, June 18th, Adjutant and Mrs. Roberts farewelled from Wesleyville. During their short stay, much good has been accomplished. Both the Adjutant and Mrs. Roberts spoke very feelingly.

Captain Fry, who for the past six

(Continued on next column)

SALVATION SOLDIER'S ARMOURY

THE ARMY'S BOOKSHELF

WHAT WE BELIEVE

New Handbook of Salvation Army Doctrine

(SECOND NOTICE)

It will be worth while for those who did not read the first notice of this most useful little book to turn to page ten of the issue of "The War Cry" dated June 23rd, and read it now.

The chapter dealing with "The Spiritual Life," particularly the first section which bears the title "The Development of Religion," might well be taken by all Salvation Army Officers as the basis of instruction in teaching their Converts.

Among the commands which must be obeyed if God's people are to maintain and develop their spiritual life are those concerning:

- 1 Confessing Jesus—openly avowing Him before others.
- 2 Prayer or talking to God.
- 3 Resisting temptation.
- 4 Companionships.
- 5 Prompt turning to God in case of wrong-doing.

6 Working for souls—all God's people should be His ministers to others, and He blesses them as they obey in this.

It is only natural that this counsel, so eminently practical, and with each statement supported by Biblical authority and copious quotations, should be followed by a chapter on "Entire Sanctification"—that subject which is ever fresh to the thoughtful Salvationist.

Here, indeed, is food for the soul, and whether one considers the nature, the possibility, the attainment, or the results attending the glorious experience, one finds sufficient not only to occupy the mind, but to inspire the heart.

Use as He directs .

When once a man's possessions have been consecrated to God, he will use them as God directs him, in the way that seems most likely to advance God's Kingdom, whether this be by selling all that he does not actually need and devoting the proceeds to God's cause right away, or by retaining his property and using in God's service the income which it brings to him.

If only this were realized by those to whom God has entrusted wealth, how quickly would the General's anxiety with regard to the funds necessary for the maintenance of the Army's Work be a thing of the past! A thought there is here, truly, for every comrade who collects funds.

Among the general results found in all entirely sanctified people are:

- (a) Perfect inward peace—the natural outcome of all controversy with God having ceased;
- (b) A simple, constant trust in God, which relies upon Him in all the circumstances of life, and expects from Him great spiritual blessings;
- (c) A perfect and hearty agreement;

(Continued at foot of column 4)

"Handbook of Doctrine" can be secured at the Trade Department, Janes and Albert Streets, Toronto. Price \$1.00; postage, 7 cents.

BE AS GOOD AS YOU SEEM

BY THE FOUNDER

THE value of your work in the world will be decided mainly by the condition of your own heart. If what you do is to result in anything lasting, in anything which will stand the test of time and judgment, and eternity, you must be as good as you seem. The outward manifestations—words, works, walk, gladness, service—without the inward goodness, will only make you into a hypocrite, despised by men and angels, hated by yourself, and cursed forever by a holy God.

Be as good as you pray! You are always telling the Lord how you want to serve Him. Do it! You are never tired of promising to give Him all you have, and are, and wish for. Very well—do it here and now! How often when you pray do you promise never to doubt your God any more? To trust Him every moment? Do it! Perform as well as promise. You tell Him you know He can cleanse from all sin, you have said it hundreds, nay, thousands of times when on your knees, in public and in private; have you let Him cleanse you? Are you clean?

Put it off

How many people have prayed that if God would do some particular thing for them, save them from some sorrow or calamity, they would do something for Him? would give up something? would go to be an Officer? would give up a son, a daughter, a husband, a brother to be an Officer? And after God heard them they drew back and put off paying their vow—put it off—and they go on praying, pretending they are going to do what they promised. How can God bless you unless you are as good as you seem on your knees? impossible!

Be as good as you tell other people to be. Officers, Soldiers, privates, converts, outsiders, hear! You say—be whole-hearted, give up all, live in the fountain, walk in the light. Good! very good, all good, only, make sure, quite sure, certain, sure that you do it yourself!

Be as good, as earnest, as real as you seem when you warn men of the wrath to come. Then you will talk about hell like one who knows what it means. Be sure you believe the burning billows are as bad as you say; that justice without mercy, hell without hope, and fiery flames, and torments, and darkness, and despair are what you say they are, and then men will believe you and tremble, and want to get out of this danger.

Think about the wicked, wilful, awful sin of a whole world trampling on the broken body of its Redeemer: of the drinking, and swearing, and murder and filthiness, and cruelty of a whole race of men and women like yourself going straight to everlasting hell—think about the wrath of the Lamb, about the fiery indignation of an angry God till your soul is bowed down with the burden of a doomed people, and till you see before your very eyes, written on the faces of the drunkards, and liars, and scoffers and Sabbath-breakers, and professors, and infidels, and respectable sinners, and

Pharisees, "going to hell!" Think about it all, till you do feel it, and when you speak it will seem as though you knew what you say.

Be as good as you like your neighbors, and friends, and comrades, and Captain, and Corps to think you are. Go about like the man who said he wished he could have a glass window in his breast, so that everybody could see what God's grace had done for him. Do nothing; have nothing, thing nothing, feel nothing, wish nothing, you would need to, be ashamed of if the trumpet blew just now, and all the secrets of your soul were written across the skies in letters of lightning. Be good; let men see it. Show yourself approved, a workman that needeth not to be ashamed, and show yourself no better than you are.

Pe as good as you may seem when you sing. Don't sing lies. Better not sing at all. When you sing, "Jesus is all I want," be honest and let all but Jesus go. When you sing, "My heart is now whiter than snow," be sure it is. God knows about the secret unbelief, or pride, or self-seeking. Oh don't sing what is not true! Rather fall upon your face, go out to the table, go down into your bedroom, and confess, confess, confess; tell Him you are not clean, tell yourself—never mind the shame; be what you seem. You want to be clean. You ought to be clean. To many you seem to be clean; men and devils may think you are, and glorified saints may think so; but if you are not and yet you sing you are, or say you are, or pretend you are, you are a poor, naked hypocrite; confess it, confess now, here this minute, and let the Holy Ghost deal with you and make you able to sing anything, and to sing it with the heart.

Long course of good

Be as good as you seem in your motives! Some people's whole lives are one long course of doing good, only good, always good. They give all their goods to the poor, and seem ready to give their bodies to be burned, but it is no profit to them in God's sight, because their motives are wrong. They do it to please themselves, to please men, to earn somebody's good opinion, and it is all a sound and an empty sham. Now, beware of doing anything that has not the love of God as its mainspring. When you speak in the open-air, ask yourself, "Why do I do this?" and let the answer be, "Because I love God and love souls, and love His work, and love the Army"; and when you offer yourself for the Army Work or give your money, or give your children, or sacrifice your business, or lose your time, or eat, or drink, or dress, or whatever you do, let God be first and you be last.

This is what God looks at. When He saw the old widow woman give her two coins in the Temple, He said she gave more than any of the others. Why? Because she had the holy purpose in her soul to give God all she could, and it was that purpose that made the coins seem so much in His eyes.

SHAFTS OF LIGHT

"For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory."—2 Cor. iv. 17.

Do you ask how God can make sorrows into blessings? I will tell you.

He can use them to soften the heart. A tender heart is a great treasure. What hard, unfeeling creatures men and women would become if they had one continual run of prosperity! The sin of Sodom was idleness and fulness of bread. In health and comfort and plenty, men grow careless about everyone's interests but their own.

Sanctified sorrow is favorable to humility. God hates pride; He holds the proud man afar off. Trouble brings the lofty spirit to a true knowledge of itself, and helps to lay it in the dust.

Sorrow makes men sympathetic with the sorrows of others. If I want sympathy I go to those who have suffered themselves.

Sorrow loosens our hold on the things of this life. The tendency of the human heart is to settle down and find its happiness in the things of earth. Sorrow weakens the cords that bind us to the world, and draws the spirit to seek its Heaven in the next.

Sorrow opens the heart for the reception of all the blessed Salvation of God. In prosperity, men can do without God—at least, many do not want Him; when affliction and bereavements and death come to them, they cry after Him.

Sorrow will work out far more precious things for us in the world to come. These light afflictions, which are but for a moment, Paul says, will work out for us a far more exceeding and eternal weight of glory.

What must you do to turn your trials and sorrows to good account?

Ask God to forgive all the murmuring thoughts and words of the past. Give yourself fully up to obey His every command in the future—a life of trust. Take hold of your Father's hand, and believe that He holds of yours. Tell Him that in the dark as well as in the light, in joy as in sorrow, you will trust Him to guide and lead you safely home. Sorrow may endure for a night, but joy cometh in the morning.

ment with the will of God as to all we should do and suffer.

(e) Steadfast love to God and man, manifesting itself in tenderness of heart towards both, with watchful eagerness to serve in every way possible.

(f) Progress in spiritual life and in usefulness.

(g) Devotion to the service of God such as entirely does away with selfish ambition and love of worldly pleasure.

(h) Readiness to witness for Christ and of Full Salvation at every opportunity, both in public and private.

(i) Complete victory over every besetting passion, or habit which previously was a cause of defeat or condemnation, and usually perfect deliverance from the besetting itself.

Have you this experience?

WHAT

JACK MINER AND HIS SANCTUARY

A visitor to Jack Miner's Sanctuary in Essex County, Ontario, gives the following account in an article in the "Guardian." We quote as follows:

"While protecting and caring for bird-life, he gives the birds the chance to learn the lesser sins after being at Jack Miner's. Who would wish to wantonly slay geese or ducks? Who could wish to put up a bird-house in the winter?"

"But above and beyond anthropic scheme of benefit to the birds lies his high humanity. God hates pride; He holds the proud man afar off. Trouble brings the lofty spirit to a true knowledge of itself, and helps to lay it in the dust."

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Near the city of Tsinon, Japan, says the New York Times, is a settlement in which wives port the husbands and children are the acknowledged heads of the family. The men keep house, do other work that usually is performed by women.

The birth of a boy is considered lucky, while great rejoicing follows the arrival of a baby girl, who is regarded as inferior in every way. At the early age of four years, the children are taken to the sea and learn to swim and dive. At four years of age, they begin to earn a living, and at six years of age, they usually "retire."

It is not uncommon for them to have become gray at that age or a little later. The rest of their lives is spent in raising younger generations, art of swimming and diving.

THEY LOVE THEIR

The affection of the peasants for their home strikingly revealed through the recent eruption of Mount Fuji made their evacuation and delicate task.

In one case a woman abandoned her vineyard, that her whole life had been given over to its cultivation, the stele was her existence, death her death. They came to carry her away, but she clung to the trees and embossed them singly, calling them. When finally she moved, it was found she had died of grief.

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July 7th, 1923

THE WAR CRY

WHAT'S DOING ROUND THE WORLD

JACK MINER AND HIS BIRD SANCTUARY

A visitor to Jack Miner's Bird Sanctuary in Essex County, Ontario, gives the following impressions in an article in the "Christian Guardian." We quote as follows:

"While protecting and encouraging bird-life, he gives the world a chance to learn the lesson, Who after being at Jack Miner's, will wish to wantonly slaughter wild geese or ducks? Who could return there and not be more interested in bird protection or fail to want to put up a bird-house?"

"But above and beyond his philanthropic scheme of benefaction to the birds lies his high motive of evangelization. When the migrants have rested and fed they are quietly driven into a large wire cage, and when freed, each becomes a winged messenger, bearing a text of Scripture to the far north or far south, as the case may be. An aluminum tag bears the message, the date and the address, and many are the letters that come back reporting the arrival of the feathered evangelists."

"Jack Miner, the man, has a delightful personality—that of the man who loves his work and loves his fellow man more than he loves himself. He is a genuine naturalist whose name and fame are bound to increase and the ripples of whose work will touch on the shores of eternity."

WOMEN DIVERS

Near the city of Ishinomotsky, in Japan, says the New York "Globe," is a settlement in which wives support the husbands and children, and are the acknowledged heads of the family. The men keep house and do other work that usually is performed by women.

The birth of a boy is considered bad luck, while great rejoicing attends the arrival of a baby girl. Men are regarded as inferior in every sense. At the early age of four years girls are taken to the sea and taught to swim and dive. At fourteen they begin in earnest. At forty they usually "retire."

It is not uncommon for many of them to have become grandmothers at that age or a little later, and the rest of their lives is spent in educating younger generations in the art of swimming and diving.

THEY LOVE THEIR HOMES

The affection of the Sicilian peasants for their homeland was strikingly revealed through the recent eruption of Mount Etna. It made their evacuation a difficult and delicate task.

In one case a woman refused to abandon her vineyard, declaring that her whole life had been given over to its cultivation, that its existence was her existence, and its death her death. They endeavored to carry her away, but she rushed back to the trees and embraced and kissed them singly, calling them her children. When finally she was removed it was found she had lost her reason.

FOREST INCOME OF 500 MILLIONS MENACED BY FIRE

In the last analysis, adequate fire protection resolves itself down to the question of whether or not the people of this country wish to save their wood-using industries (says Dr. Clifton D. Howe, Acting President, Canadian Forestry Association). Let us look into the service of these to the country. The value of the manufactured pulp and paper products is \$250,000,000 per annum. The various companies have invested in the business some \$375,000,000. They employ 33,000 men in the mills and in the forest and they pay them each year \$40,000,000 in wages. Isn't that business worth saving?

The value of lumber, lath and shingles produced, in one year is \$150,000,000. Lumber means boards and deals, dimension stock—not the finished product, as in the case of paper. I can't find just how much is added to this value by the various minor wood-using industries. With reservations, I will say that the minor industries, which depend entirely upon wood, produce products to the value of \$60,000,000 annually. They have an invested capital of over \$50,000,000. They employ 13,000 people and pay annually in wages around \$14,000,000. Is it not worth some effort to keep these industries going?

To these should be added the industries that depend in essential part but not entirely upon forest products. These, such as the horse-drawn and motor-drawn vehicles, produce each year products valued

A REAL SAFETY ZONE

A new kind of safety zone that cannot be violated, is described by Joseph A. Martin, Commissioner of Public Works of the city of Detroit, writing in the "American City Magazine." It consists of a row of very heavy wrought-iron posts, six inches in diameter, set into the pavement, eight feet apart. The zone is five feet wide by eighty-feet long, which is the full length of the space where the streetcars, including the trailers, receive and discharge passengers. To prevent autos from running through the safety zone a post is set close to the car track, and to eliminate any danger of accidents caused by autos running into the posts, a bright green light burns on a tall post at the end of the safety zone. The post which carries this light is offset from the line of posts forming the safety zone, so that in case any one should strike the end post with some vehicle heavy enough to bend or break it, the lamp-post would probably escape injury.

Aerial photography as a means of fire prevention in cities is being investigated by the fire-insurance companies. Fire hazards that escape the casual observer on the ground become strikingly apparent on a map made from photographs taken from an airplane.

CAN A MAN EXIST WITHOUT SLEEP?

The longest period of complete and continuous insomnia authentically recorded terminated on the ninth day with the death of the victim, after horrible suffering.

Such cases are, however, extremely rare, and can only be due to peculiar diseases. In the ordinary way even the strongest man could not be kept continually and completely awake for more than ninety hours without great danger to his actual life, and even in this period of time very remarkable changes would occur.

Some actual experiments have been undertaken by scientific observers, and hallucinations, abnormal increase of weight, extraordinary decrease in strength, and almost complete loss of memory and concentration occurred.

It is to be remembered that the above applied to complete and continuous insomnia, and that even a few minutes' sleep would have refreshed the subjects. The ordinary person who says he hasn't slept for three nights is speaking loosely. After a real insomnia for that length of time he wouldn't be able to speak at all!

RADIO CONVERSATIONS

One problem of radio telephony, privacy of conversations, has been solved by engineers of the Bell system, according to announcement made by the American Telephone and Telegraph Company, which reported that the invention was working successfully over a thirty mile stretch of ocean between Los Angeles and Catalina Island.

"The new radio equipment, before putting the messages on the air, will distort or scramble them and no receiving set which is not specially designed or manipulated to unscramble them can obtain anything intelligible. While anyone familiar with the system, and possibly an ingenious person not familiar with it, might devise a set which could listen to the system, such a set would be much more complicated than the ordinary set, and the added complication would be of no value except for picking up transmission over this system. It is, therefore, not likely that many people will try it."

TO PROTECT FLAMINGOS

On an island of the Bahamas group is a wonderful bird colony. Twelve hundred flamingoes make it their home, the remnant of a much vaster flock. Even these are now threatened with extermination.

To protect these beautiful birds from their human enemies, the president of the Audubon Society is journeying in their behalf to the Islands to seek the official co-operation of the Governor of Andros to guard and protect them by securing enough wardens to patrol their last place of refuge. The birds built their mud city in the rich feeding grounds of Andros, as the vast lagoons teem with a small shell-fish called Cerithium, their choice and principal foodstuff.

EXILED KING FREED

Kabarega, an exiled Uganda King, is returning home from the Seychelles, to which he was banished.

"Kabarega has existed on a small annuity paid by the British Government," says the London "Observer." "His old country is now at peace with its neighbors, and part of a promising British colony."

Out of a total of \$26,757,040 expended by the Rockefeller Foundation in the past 10 years, over \$18,000,000 was in the interest of public health.

AERIAL PULLMAN PLANNED

Plans for an aerial Pullman are being examined by British aircraft authorities, says a London press despatch. A great, slim, metal saloon, like a long, tapering Pullman car, is the basis of the idea.

The conveyance, which will have day and night accommodation, will run on ordinary railroad tracks and will be backed into a railroad station to receive its passengers. When they are aboard an engine will take it to an aerodrome outside the city. The coach, shedding its rail wheels, will in a few minutes be hoisted to an airplane chassis.

Gilding to earth at its destination, the flying car will go through another process of quick change, to be taken into a city terminus.

July 7th, 1923

FOR BANDSMEN AND SONGSTERS

BAND FIXTURES

LONDON III. BAND WEEK-END

SATURDAY-SUNDAY, July 7 and 8.
Ensign Robertson will lead.

KITCHENER BAND WILL HOLD A LAWN SOCIAL WEDNESDAY, July 11th.

NORTH BAY

Bandsman Saunders and Sister Soule United in Marriage

Brigadier McAmmond conducted the wedding of Bandsman William Saunders and Sister Marie Soule on Friday, June 22nd, at the home of the bride, in real Salvation Army style, and after the ceremony was over there were many comrades on hand to wish the happy couple the blessing of God on their future life.

The bride is a daughter of Corps Sergeant-Major and Mrs. Soule, and the bridegroom, while only young in the Army, is an enthusiastic fighter for God and souls.

WHAT IT MEANS TO BE A BANDMASTER

HERE is a subject which may be treated from many different angles, point of view making a great deal of difference. For instance, to the onlooking crowd, standing about the open-air ring, as the Corps musical director conducts his men through the intricacies of an up-to-date selection, he is an important and attractive figure.

Ask the Bandsmen themselves, and they will tell you what they think, each according to his own mind, and it will be surprising how they vary. Some will see how the Bandmaster makes them work; the discipline of the Band, as he exercises it, will catch the attention of others; the kindness of the Band's chief Local Officer will be mentioned by those who have had need of his aid; his patience with the slow thinking will call for comment from yet others. His punctuality, his anxiety for souls, his open-air attacks, his reasoned appeals in spiritual meetings, his fund of experience, musical and otherwise, and much else, will have impressed his men.

Try the other Local Officers of the Corps and they will speak of his businessability, so he has a knowledge of the spiritual life of the individual, as seen in his Army work.

giant-Major will tell you of his interest in the boys; how he keeps an eye on them, utilizing their hopes in his eventual choice with regard to the future, for their present good, thus leading them to be careful in their conduct, for the joy that they have in prospect, when they shall join the Band.

From the foregoing, and from much else that will be suggested to the mind of the reader, it will be seen that a great deal is expected of the Bandmaster. But, possibly, nobody can fully know what it means to fill his position except the individual himself.

Some of these baton-wielders may be able to adapt themselves very readily to the circumstances in which they find themselves placed, and a few may bear their responsibilities lightly, but in the great majority of cases, the Salvation Army Bandmaster finds that he has a full-time occupation—his mind is rarely, if ever, allowed to go off duty.

Just as he knows each man, and his musical ability, so he has a knowledge of the spiritual life of the individual, as seen in his Army work.

HAMILTON II. BAND

Pays Week-end Visit to Welland

The visit of the Hamilton II. Band to Welland, accompanied by Staff-Captain and Mrs. Best, was an event that brought much blessing and inspiration to all who attended the Meetings. On Saturday night the Band gave a Musical Festival which was a great treat.

Sunday morning found the Band in fine spirits for a red letter day, and they had it. Two open-air meetings were held and one of the best Hallelujah meetings we have had for some time. In the afternoon the Band marched to the Park, where they gave another splendid Musical Festival to a large crowd. At night a red-hot service was conducted in the Citadel by the Staff-Captain, and one soul found the Saviour. After the service the Band again marched to the Park, and gave another hour of music and song. The playing of the last selection, "Ereverlast," captivated the large crowd that was present.

The delightful solos which were rendered by Mrs. Best brought much blessing.

The town-people were very much taken up with the playing of the Band.



HOUSEHOLD HINTS

Sweet Potatoes (boiled).—Wash them, plunge in cold water (with salt), boil till tender, drain and press to dry for five minutes. Peel before serving.

New stockings wear much longer if washed before wearing. It tightens the threads, making them firmer.

To Prevent Scorching.—A paper which contains a thin layer of sand is placed in the bottom of the oven to prevent food from scorching.

To Remove Paint from any Surface.—no matter how long it has stood, take equal parts of turpentine and ammonia.

Rest on copper may be removed with liquid ammonia.

Baked potatoes are just as firm if boiled for fifteen minutes and then finished in a hot oven. This takes only half as much gas, and makes less heat in the kitchen.

For the Delicate Child

A small boy who thought he could not drink milk was persuaded to change his views when his mother thought of supplying him with straws purchased at a soda fountain. Drinking milk, from that moment, became one of the delights of his young life and a troublesome problem was solved for his mother.

Preserve Your Child's Teeth

Parents who wish their children's teeth to be good should take the children regularly to a qualified dentist to have their mouths carefully inspected. It is not only essential if the teeth are to be properly preserved, but most economical as well, as if they are not properly attended to they will not only decay themselves, but make others next to decay also, and so cause greater expense in the long run.

USEFUL RECIPES

Prune Pie.—Two cups cooked pitted prunes, 1-3/4 cup sugar, two teaspoons butter, two tablespoons flour, one teaspoon lemon juice. Cut prunes in quarters and mix with sugar and lemon juice. Line plate with pastry, cover with prunes, pour over prune juice, dot with butter, dredge with the flour, put on upper crust, and bake in a hot oven, or, instead of upper crust, use strips of pastry crossed in lattice fashion.

Fine Layer Cake.—Sift two cups flour thoroughly with two teaspoons baking powder, then add a cup of sugar and sift again. Break one egg into a cup, fill up with sweet milk, pour into flour and sugar, add three tablespoons melted butter, a pinch of salt, a little lemon or vanilla extract. Beat it until it will make a fine loaf cake, with a few nuts or raisins added.



The Cadets' Band, with Lieut.-Colonel Bettridge, Training College Principal, and Ensign Steele. Captain Hempstead has acted as Bandmaster during the present Session.

STERS

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OUR WOMAN'S PAGE

RECONSTRUCTION AND SALVATION

BY MARY FARNER DAVIS

ANARCHISTS, COMMUNISTS, BOLSHEVIKS, and other radicals are now in control of the government and the country. They are trying to do away with God and religion.

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ANOTHER CHANCE!

Salvation Army Love Brings Hope
Into a Despairing Man's Soul

"I wanted to die! Hope had gone, but you have been so kind to me that I now feel I want to face the battle of life—and win."

Thus spoke a fine fellow about forty-five years of age to an Army Officer, in summarizing the treatment he had received at the hands of the Salvation Army following an attempt he had made upon his life.

For years with his wife and family of small children he had wandered up and down the Old Land, living in stables, barns, or wherever he could find shelter. Clever as a mechanic and a general Jack-of-all-trades, he did most of his work in the wayside inns, where drink was ever available. His wife was taken ill and hurried off to a hospital, where she died a few hours after admission.

Crushed by this calamity he lost hope and imagined that the best thing for him to do was to end his life. He took poison and would have died but for some men who overpowered him and prevented him from taking more. His children were taken to the workhouse, and he to the hospital. The police took pity upon him and referred his case to the Salvation Army.

Wise counsel, faithful dealing, and kind treatment brought fresh hope to his heart, and after a few days he was able to leave the hospital. Then placed in an Army Institution, he quickly gave indication that he desired to "make good," and now, his children placed in the care of relatives, he is fairly on the way to re-establish himself.

THE ARMY SPIRIT

Apart from any question of politics, one cannot but appreciate the forceful tribute to the Army Spirit which is contained in a statement recently made in London, Ont., as to the character the nation is entitled to look for in public men.

"There is only one type of man," said the speaker, Sir Adam Beck, "that should be in public life. I can only liken such to the woman who gives up everything she holds dear to enter the work of the Salvation Army for the upliftment of mankind, to do what she can to assist the helpless, and to lift up the downtrodden. She does it, not with the hope of reward, but for the love of service. That is the only spirit that should actuate men in public life."

ESTER'S SECOND BEST

A Finnish Love Story

THEY were born in Satakunta, near the seashore, and grew up in the same village, went to the same school, and were confirmed together in the old parish church. Ester, fair-headed and gentle, early sought her father's God, pledged herself to seek always His Kingdom first, and became a happy Salvationist. Her boy friend was of quite another type. Brought up in a severely pious home, where every game or amusement was condemned as sin, he did not see any joy in godliness or devotional services. He became hard, and left home; then he emigrated to America, firmly resolved to keep away as far as possible from everything bearing a religious name.

Ester found a good situation and life began to appear to her in bright colors. She was totally changed. Chastened and cleansed in the school of affliction, she now showed a humble, quiet spirit, and was liked by everybody who came in contact with her. The rare letters which came from her husband were most sad in tone.

In the autumn of 1921 Ester returned to the Home in order to take a course of machine-knitting. The Officer in charge of the workroom noticed that the only thing which woke a smile on the earnest face of Ester was to let her talk about her old home. Evidently, in spite of everything, the girl loved her husband, although she carefully tried to hide her feelings. The workroom Officer made a quick resolution. When "Astrea" the steamer for England left Abo on the following night, it bore a letter addressed to a certain Mr. N. N. in the United States.

Hidden amongst frosted bushes and trees and lit by moonlight, "Onnela" is to-night like a beautiful dream. On the other shore of the bay the lanterns are shining from Abo, and there to the right, near the octagon, is the castle, the old castle that to us children of a later time lies wrapped round by the silver threads of myth under the gentle stars of night. Jingle of sleighbells! Who is coming? A sledge is halting in our yard under the moonlight. The front door is opened, and a tall stranger is standing in the hall. He asks a question, which brings the surprised exclamation: "Is it you really? Have you come from America! Welcome!"

He also started to seek amusements outside the home and neglected his wife until the inevitable break came. Ester left him and returned to her homeland. Here she

wanted to begin a new life for herself. But she had forgotten that the way of the promise-breaker is hard. The remembrance of her broken vows pursued her until she herself turned to the road of sin, and by degrees sank to misery and despair. One day she reached the depths and decided to take her own life. It was at this critical moment that the Rescure Officers from "Onnela" crossed her path, offering care and shelter. She accepted their help and in the Home recovered by degrees. In the course of time she sought again her father's God. Pardon and peace then came to her agonized soul.

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A happy smile lights up the face of the stranger and in a few moments he finds himself in a corner of the sofa in the office. It is warm and light in "Onnela's" dining-room. Somebody is working there, and somebody else reading aloud. The coffee table has just been laid when Ester is called to the hall. Here the matron takes her arm, opening the office door, and Ester enters and stands rooted to the floor, unable to speak a word. There in the corner of the sofa he is sitting, the friend of her childhood, her husband, the thought of her thoughts during eight long years. He springs to his feet and tears break the spell as he greets her with a thrill in his voice and with outstretched hands.

It is "farewell fess" in "Onnela." Look at the one-time atheist, the denier of God who, with tears in his eyes, is singing songs of salvation. Notice him when a new Bible is given to his wife, and you will understand their happiness.

The Rescure Officers are waving them off from the coast, and the good ship "Astrea" will be at their home for some days. The Officers are more than rewarded for all their efforts, by seeing these two reunited, reconciled with God and deeply happy at last.

God has been better to Ester than all her hopes and kinder than all her fears. He has made a bridge of her broken vows and a rainbow of her tears; but she knows it is only a "second-best" she can now return to Him.

WHAT A HANDSHAKE DID

The Army march was making its way to the Hall. An Officer, seeing a big dark-skinned man standing on the sidewalk, proffered his hand, which was heartily grasped.

Somewhat surprised, yet obviously pleased at the recognition he had received, the man followed the Salvationists right into the Hall and at the close of the Meeting, in response to the invitation, went out to the pentent form.

His life had been a romantic one. As a boy he had run away from home, crossed the ocean, and joined a travelling circus troupe. From being a lion tamer he followed the boxing profession, but now, he says in his testimony, "Selling 'War Cry' is the best thing that has yet come my way."

Thus it is that a kindly act opens up the way for helpful influence, and under God wonders may result as a consequence.

The Mis-Doings of the Wrongway Family

:::

Next week the Rightway Family will show us how to manage things better.



A lesson true in "mine" and "thine;" beware lest long in jail you pine.

July 7th, 1921

PRAYER

Travelling in a car, a Salvationist was seated opposite, "Will you pray?"

"Of course I will," replied she, thinking that she should be asked to pray in a general way.

"Now I mean,"

"pray that I shall get

All eyes were fixed on the Salvationist as he kneeled upon the floor, his hands clasped in prayer for the

A little while ago the man came a

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PRIDE BRO

A woman who belongs to the Home League for the deeply convicted of

her back. "I would rather go in a penitent form," she said to the Secretary

she surrendered herself to

She went home in less than an hour, relative staying with

fatally ill.

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A happy smile lights up the face of the stranger and in a few moments he finds himself in a corner of the sofa in the office. It is warm and light in "Omnella's" dining-room. Someone is working there, and somebody else reading aloud. The coffee table has just been laid when Ester is called to the hall. Here the matron takes her arm, opening the office door, and Ester enters and stands rooted to the floor, unable to speak a word. There in the corner of the sofa he is sitting, the friend of her childhood, her husband, the thoughts of her thoughts during eight long years. He springs to his feet and tears break the spell as he greets her with a thrill in his voice and with outstretched hands.

It is "farewell feast" in "Omnella's." Look at the lone atheist, the denier of God who, with tears in his eyes, is singing songs of Salvation. Notice him when a new Bible is given to his wife, and you will understand their happiness.

The Rescue Officers are waving them off from the coast, and the good ship "Astrea" will be their home for some days. The Officers are more than rewarded for all their efforts, by seeing these two remitted, reconciled with God and deeply happy at last.

God has been better to Ester than all her hopes and kinder than all her fears; He has "made a bridge of her broken vows, and a rainbow of her tears," but she knows, it is only a "second-best" she can now return to Him.

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Thus it is that a kindly act opens up the way for helpful influence, and under God wonders may result as a consequence.

Next week the Rightway Family will show us how to manage things better.



PRAYER IN A CAR

Travelling in a street car, a woman Salvationist was asked by a man who sat opposite, "Will you pray for me?" "Of course I will," came the ready reply, she thinking the man meant that she should pray at some future time and in a general way.

"Now I mean," the man continued, "pray that I shall get right with God." All eyes were fixed upon the Salvationist to see what she would do. Kneeling upon the floor of the car she prayed for the man.

A little while after the street car incident the man got saved and became a fully-uniformed Salvationist.

PRIDE BROKEN DOWN

A woman who had attended the Home League for some time was deeply convicted of sin, but pride held her back. "I would rather drown myself than go and kneel at that penitent form," she said vehemently. The Secretary pleaded with her to surrender herself to God.

She went home in that mood, and in less than an hour the baby of a relative staying with her was taken fatally ill.

Holding the suffering little one in her arms she watched that tiny life-flame flicker and go out. The spirit had returned to Him who gave it.

"How mad of me to rebel against God," she cried, remembering her wild words about drowning herself. "My soul may be required of me next."

The baby's death had not only shocked and distressed her, it had broken down her foolish pride, and in humble repentance she knelt, while the Home League Secretary helped her into the Kingdom.

SONGS OF SALVATION

OH, BLESS HIS NAME!

Tunes—"Merry still for thee," 101; "Ellencombe," 30; Song-Book, 253. I was a slave for many years, And conquered by my sin, I tried and prayed in doubts and fears,

But still was wrong within, I heard that Jesus died to save, From every sin set free; I gave up trying there and then, And oh, He set me free!

Chorus

Oh, bless His name, He set me free! Bless His name, He set me free! The Blood, the Blood, the precious Blood,

I'm trusting in the cleansing Blood, Bless His name, He set me free! Bless His name, He set me free!

I know the past is washed away, And now in Jesus I am free!

UNITED TO CHRIST

Tunes—"My soul is now united," 101; "Balaam," 30; Song-Book, 253. My soul is now united

To Christ, the living Vine; His grace I long have slighted,

But now I feel His mine. I was to God a stranger

Till Jesus took me in;

He freed my soul from danger,

And pardoned all my sin.

Soon as my all I ventured

On the atoning Blood

The Holy Spirit entered

And I was born of God.

My sins are all forgiven,

I feel His Blood applied,

And I shall go to Heaven

If I in Christ abide.

COME LET US SING

Tunes—"Christ fix me," 121; "Behold, behold, the Lamb!" 122; Song-Book, 325. Come, let us all unite to sing, God is love;

Let Heaven and earth their praises bring:

God is love.

Let every soul from sin awake, Each in his heart sweet music make,

And sing with us for Jesus' sake,

God is love.

Oh, tell to earth's remotest bound, In Christ we have redemption found; His Blood has washed our sins away; His Spirit turned our night to day,

And now we can rejoice to say,

God is love.

TO ARMS!

Tunes—"Stand like the brave," 187; "The Lion of Judah," 199; Song-Book, 519. God's trumpet is sounding, "To arms!" is the call,

More warriors are wanted, to help on the war;

My King's in the battle, He's calling for me,

A Salvation soldier for Jesus I'll be.

Chorus

For the Lion of Judah shall break every chain,

And give us the victory again and again,

On land and on water my colors I'll show,

Through ten thousand battles with Jesus I'll go;

In danger I'm certain He'll take care of me,

His Blood-and-fire soldier forever I'll be.

GOD'S LAWS ARE FOR MAN'S HIGHEST WELFARE

Study of the reaction of individuals when spoken to with reference to their attitude toward God reveals that in many instances there exists more or less resentment, based on a feeling that His laws are arbitrary in character, and that His requirements of mankind are those of a tyrant. That seems to be one of the most favored schemes of the devil—it will be recalled that it was practised by him upon our first parents—for estranging and keeping men from God.

The truth is that the transcending excellence of the wisdom, love and power of God is in no way more impressively demonstrated than in the fact that what He demands from man is always in the best interests of man himself.

God has claims upon all creation because it is His creation. He could have required the meeting of those claims and the acknowledgment of His sovereignty in a variety of ways, but He has done so in just that manner which while exalting Him to the highest, at the same time causes man in the act of complying with the Divine requirements to be the instrument of securing the best welfare of himself and his fellows.

The revelations of God's will which have been given to mankind are all to the effect that man's duty to God cannot be discharged without the simultaneous performance of man's duty to man and his full duty to himself. If any man lack wisdom, let him ask of God. Who giveth liberally and upbraidth not.

TRADE ADVERTISEMENT

CORNET CASES

We have secured a very special line of these. Leather cases—plush lined—every facility for carrying accessories and music. There are only a few to be had, and at the price they are being sold, cannot last longer than a day or so. Price \$12.50. Don't miss this wonderful opportunity of securing a high-grade case, at a very low figure.

PORTABLE ORGANS

Why not have your Songsters singing in the Open-Air as well as indoors? In any case a Portable Organ is a wonderful help for Open-Air work. We have a special line of them—light in weight, strongly built and capable of very fine results. Write us for particulars of prices and discounts.

BROOCHES

A new and very attractive Silver Bar Brooch at 70c—Everybody will want one when they see it.

PHONOGRAPH RECORDS

Salvation Army Bandsman, Songsters and Soldiers will welcome the announcement that we have now in stock an assortment of Records of Salvation Army Music. They are:

March "Purpose Firm"
"Conquering Army"
Selection "Adeste Fideles"
"Three Hymn Tunes"
Played by the Chicago Staff Band

It sounds good to hear "our own" Music being played by one of "our own" Bands, and no Salvationists' home should be without them.

Even more wonderful still is it to hear the voice of our revered Founder, telling forth the story of Salvation in such characteristic style. Don't fail to secure these Records by the Founder—they are two, double records, making four addresses in all.

Prices—Band Records, \$1.15 each,
Founder's Records, \$1.50 each.

SUITS AND DRESSES

The nice weather is here—no longer can we cover our shabby clothes with overcoats. Can you comfortably leave yours off—if not get samples, prices and Self-Measurement forms from the Trade Department. Don't delay as our workshops are getting busy.

DON'T FORGET

That we supply:
Scout and Guard equipment
Band supplies
Songster supplies
Young People's outfit
Salvation Army and other Books
Bibles
Bible Wallets
Song Books

BARGAINS

We have one Side Drum—new; and a splendid Drum. Complete with sticks, strap and leg leather, \$17.50.

IN FACT Everything the Salvationist needs for Salvation Army Warfare

Write us for Prices and Particulars of Your Requirements

THE SALVATION ARMY TRADE DEPARTMENT, 20 ALBERT ST., TORONTO

July 7, 1921

COMING EVENTS

COMMISSIONER SOWTON

Montreal I, Wed., July 4.
Montreal VII, Thurs., July 5
Windsor, N.S., Sat.-Sun., July 7th and 8th.
St. John's, Nfld., Sat., July 14 to Tues., July 17.
Lieut.-Colonel Morehen will accompany.

LIEUT.-COLONEL MILLER

The Field Secretary
Montreal I, Sunday, July 8, (Installation of Colonel and Mrs. Martin).
Toronto Temple, Sunday, July 22nd, (Farewell of Staff-Captain and Mrs. Church, 7 p.m.)

Lieut.-Colonel Noble—Lindsay, Sun., July 22nd.

Brigadier Walton — West Toronto, Thurs., July 5; Earlscourt, Sun., July 8.

Staff-Captain Burton — Halifax, II., Wed., July 4.

Staff-Captain Knight — Lippincott, Thurs., July 5.

OFFICIAL GAZETTE

(Continued from page 8)

To be Captain:

Lieutenant Ada Briscoe, Pugwash.
Lieutenant Ruby Harding, Petrolia.
Lieutenant Winnifred Court, Trenton, Ont.

Lieutenant Ethel Hart, Kingsville.
Lieutenant Lily Danby, Thedford, Ont.

Lieutenant Henry McMillan, Sackville, N.B.
Lieutenant Angelina Ford, Wiarton, Ont.

Lieutenant Hedley Burrell, Fairbank.
Lieutenant Minnie Isherwood, Timmins.

Lieutenant Mildred Feltham, Sault Ste. Marie II.

Lieutenant Clara Cope, Bracebridge.
Lieutenant Florence Smith Bridgewater.

Lieutenant Mary Thompson, Westville.

Lieutenant Nancy Wood, Collingwood, Ont.
Lieutenant Ethel Fitch, Ottawa Rescue Home.

Lieutenant Florence Pettigrew, Ottawa Rescue Home.

Lieutenant Verda Lightowler, Windsor Hospital.

Lieutenant Evelyn Beeston, Windsor Hospital.

Lieutenant Hazel Cochrane, Windsor Hospital.

Lieutenant Myrtle Knight, Windsor Hospital.

Lieutenant Edith Russell, Toronto Hospital.

Lieutenant Carrie Frazer, Toronto Hospital.

Lieutenant Reta Down, Toronto Hospital.

Lieutenant Minnie Bottomley, Toronto Hospital.

Lieutenant Ethel Leak, London Rescue Home.

Lieutenant Kate Bottomley, London Rescue Home.

Lieutenant Reta Seaton, London Children's Home.

Lieutenant Annie Atkinson, St. John Hospital.

Lieutenant Winnie Mythen, Halifax Hospital.

CHARLES SOWTON.
Commissioner.

GANANOQUE

Captain Tidman, Lieutenant Burton

During the week-end, June 22nd and 23rd, we had some really inspiring Meetings, led by our Officers. In the Saturday open-air we were well repaid for the efforts put forth by all present. Each of the comrades did their share to proclaim the message of the Gospel. A good crowd stood around the ring and listened most attentively to all that was said, many joining in the singing.

On Sunday morning the Holiness meeting was in charge of the Captain. After a very helpful Holiness address, a short prayer meeting was held and one young woman surrendered.

Sunday night was again a time of much blessing, the first two songs being lined out by the Candidates. Brother Young was commissioned as Color Sergeant and Sister Mrs. Shilliff was enrolled as a Soldier.

MONCTON, N.B.

Commandant and Mrs. Margrove

The Young People's work is making splendid progress, each department has been able to give a good report of work. Our gains are being consolidated, and plans for fresh achievement are being laid.

The Band, under Bandmaster Deadman, is doing well, while a class of learners under the Deputy Bandmaster is making considerable progress.

The Home League also continues to give a good account of itself, and it is taking an active interest in every department of the Corps.

Our Soldiers and converts are forging to the front, and are rapidly getting into uniform. On a recent Sunday night there were fifty-eight on the march, fifty-one of these being in uniform.

PETROLIA

Commandant O'Neill, Captain Hardie

Petrolia was favored with a visit from Ensign and Mrs. Hubard of Sarnia and also the Sarnia Band recently. Throughout the week-end the Bandsmen worked hard, and to say that their efforts were enjoyed not only by the Corps, but by the citizens of Petrolia, is putting it mildly. This was very much in evidence by the crowds who attended the Meetings, both on the street and inside. The items rendered at the Festivals, both on Saturday and Sunday afternoon, were splendid. Their visit proved a great blessing and we are looking forward to an early return visit.

PERTH

Captain Lyon

On Saturday and Sunday June 10th and 11th we had with us Commandant and Mrs. Ash, of Ottawa. Their visit aroused great interest, for Mrs. Ash re-opened the Corps fifteen years ago and it was her last Corps as a single Officer. Many old-time friends were present at their meetings and the Spirit of God moved in our midst. We labored amongst the people in five open-air, covering a great deal of ground and finished up with a large open-air at the centre with a large crowd listening to the Commandant and his wife. Finance was exceptionally good throughout the week-end and we are encouraged.

One or two Salvation Army bands men wanted: work can be found for suitable men. Apply Ensign Chalmers, Box 193, Hespeler, Ont.

THE FLINT (Mich.) BAND

(Accompanied by Lieut.-Colonel Withers)

Will Visit Canada East as follows:

BRANTFORD

SATURDAY, JUNE 30th

Musical Festival in Salvation Army Citadel at 3 p.m.

HAMILTON

SATURDAY, JUNE 30th

Musical Festival in the LO.O.F. Temple, 8 p.m. Mayor Johnson will preside.

TORONTO

SUNDAY, JULY 1st

COMMISSIONER AND MRS. SOWTON.

IN COMMAND

Allen Theatre, Danforth Ave., Holiness Meeting, 11 a.m.
Law's Theatre, Yonge Street, Student Festival, at 3 p.m.
Mayor MacEachern will welcome the Band to the City.

Allen Theatre, College and Dovercourt, Salvation Meeting at 7 p.m.

Scarsdale Beach, Open-air Sacred Festival, 8:30 p.m.
to 10 p.m.

GREAT FIELD DAY

AT

EXHIBITION PARK

MONDAY, JULY 2nd

The Flint Band and five Toronto Bands will render a continuous programme as follows:

Band	Time	Officer presiding
Earlscourt Band	2:00-3:00 p.m.	Commissioner Sowton.
West Toronto Band	3:00-4:00	Brigadier Walton
Flint Band	4:00-5:00	Lieut.-Col. Morehen
Rivendale Band	5:30-6:30	Brigadier Moore
Dovercourt Band	6:30-7:30	Lieut.-Col. Miller
Flint Band	7:30-8:30	Commissioner Sowton

MASSEY HALL, TUESDAY, JULY 3rd

at 8 p.m.

COMMISSIONING OF CADETS

AND

MUSICAL FESTIVAL

LONDON

WEDNESDAY, JULY 4th

Open-air Musical Festival in Springbank Park, 3 p.m.
Musical Festival in No. 1 Citadel, 8 p.m.

NEWFOUNDLAND CONGRESS

COMMISSIONER SOWTON

IN COMMAND

ST. JOHN'S, SAT. - TUES. JULY 14 - 17

Colonel and Mrs. Cloud will be installed as Sub-Territorial Leaders.

The Commissioner will be accompanied by Lieut.-Colonel Morehen.

For details see local announcements

THE V
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101 QUEEN VICTORIA ST. LOND.

Law's Yonge Street
Salvation Army